

Welcome to
The Episcopal Church of the Good Shepherd



THE SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 12, 2021

8:00 AM, THE HOLY EUCHARIST, RITE I

Welcome to the Episcopal Church of the Good Shepherd!

COVID-19 Precautions

Please wear a face mask over your nose and mouth. Be considerate of others during this time. Together we can slow the spread of the virus in our area. Thank you.

Visitors

Welcome! We're glad to have you worship with us. If you'd like to learn more about this community of faith and our different ministries, fill out one of our visitor cards (in the pews) and hand it to an usher.

Restrooms

Exit through the courtyard. A family restroom is available to your right in the Worsham Hall building as soon as you go through the glass door.

Ask an usher if you need any assistance.

Stay Connected

Follow us on Facebook or Instagram. Our Facebook page is "The Episcopal Church of the Good Shepherd - Jacksonville, Florida" and we're on Instagram as "goodshepherdjaxchurch."

Our website is gsjax.church.

Sign up for "This Week at Good Shepherd," our weekly e-newsletter, by following the link on the homepage of our website or by emailing welcome@gsjax.church.

THE LITURGY OF THE WORD

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA

Celebrant and People

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The Celebrant says the Collect

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST LESSON: Isaiah 50:4-9a

Reader: A reading from Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 116:1-8

Celebrant and the People read the psalm by half verse.

¹ I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

² The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

³ Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

⁴ Gracious is the LORD and righteous; *
our God is full of compassion.

⁵ The LORD watches over the innocent; *
I was brought very low, and he helped me.

⁶ Turn again to your rest, O my soul, *
for the LORD has treated you well.

⁷ For you have rescued my life from death, *
my eyes from tears, and my feet from stumbling.

⁸ I will walk in the presence of the LORD *
in the land of the living.

THE EPISTLE: James 3:1-12

Reader: A reading from James.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they

are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

THE GOSPEL: Mark 8:27-38

Gospeler The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Gospeler The Gospel of the Lord.

People Praise be to thee, O Christ.

Please be seated.

SERMON

The Rev. Brent Owens

Please stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,

and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael Curry, John Howard, and our priests Brent Owens and Elyse Gustafson, and our postulant Teri Calinao, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our president, Joe Biden; our governor, Ron DeSantis; and our mayor, Lenny Curry, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially for Julie, Erwin, Andrea, Rich, Courtney, Rodman, Alex and Dave, Allison, Polly, Lawrence, Jennifer, Ann, Brian, Lisa, Nancy, Ted, Sally, Randall, Ingo, John, Glenn, Ruth, Constantine, Joyce, Gail, Art, Patricia, E. G., Judy, Dorothy, Ellen, Shirley and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Celebrant

Let us humbly confess our sins unto almighty God.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Celebrant says to the people

People The peace of the Lord be always with you.
 And with thy spirit.

ANNOUNCEMENTS

THE HOLY COMMUNION

EUCCHARISTIC PRAYER II

The people stand.

Celebrant The Lord be with you.
People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is

given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

Celebrant and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we

humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

*A blessing is offered and the people respond **Amen.***

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

The Rev. Brent Owens
Rector

Elyse Gustafson
Priest Associate

Altar Flowers

The altar flowers are given in loving memory of Hank and Dorothy Baker by their family.

Special Prayers

We pray for peace throughout the world.

We pray for our companion dioceses of Cuba and Peru, and especially for our companion parish, The Church of the Annunciation in Florida, Cuba.

We give thanks and pray for the safety of all healthcare workers during this time of the COVID-19 pandemic, especially for: Dean, Karen, George, Alan, Naya, Jay, Lysa, Tony, Tom, Brett, Susanna C., MacLean Nasrallah, Ilya Nasrallah.

We give thanks and pray for all the frontline workers.

We pray for those in need of healing, strength or guidance, especially for:

Julie Beasley, Erwin Cascante, Andrea H., Rich, Courtney, Rodman, Alex and Dave, Allison DeFoor, Polly, Lawrence, Jennifer Keen, Ann Ottesen, Lisa, Nancy, Ted, Sally McKeithen, Randall Burke, Ingo, John, Glenn, Ruth, Constantine, Joyce Norville, Gail Dunn, Art Jennette, Patricia Lee, E. G. Newsom, Judy Martin, Dorothy, Ellen, Shirley Walters, and our postulant Teri Calinao and husband George.

We pray for those affected by COVID-19, and for those who have died from the virus.

We pray for those who have died.

May their souls, through the mercy of God, rest in peace.

We pray for all who are serving in our Armed Forces and Intelligence Services, both at home and abroad, especially for: Ashton, Zachary, Brooker, Caleb, Charlie, Erik, Katie, Bradley Williams, Thomas Crouch, Jonathan Ubl, Channing Mattix, Warren Butler.

We give thanks for those celebrating birthdays this week, especially

Francois Yonce	September 14	Anne Graham	September 16
Lee Edgar	September 15	John Bunker	September 17
Norma Folsom	September 15	Lisa Schlegel	September 17
John Carter	September 16	Jane Gonsalves	September 18
		Diane Bunker	September 18

We give thanks for those celebrating anniversaries this week, especially

Wade Fisher and Jerry Reynolds	September 13
Alan and Jodie Coleman	September 18
George and Judy Martin	September 18

Thank you to our Lay Weeders for their hard work on Saturday, September 4, including Susan Callender, Lee Edgar*, Peggy Ezell, Steve Gillick, Anne Graham, and Sheryl Pulley.

Special note: We are happy to report that Lee survived a hornet sting and is doing fine. ☺

Service Attendance

August 25	Compline on YouTube	11
August 29	8:00 am	6
	10:00 am	72/(63)
September 1	Compline on YouTube	24
September 5	8:00 am	0
	10:00 am	61(35)

Announcements

Vestry Announces A New Mission for Good Shepherd and Supports the Biblical Standard of the Tithe

The Vote: At their last meeting, the Vestry of Good Shepherd voted to affirm the Biblical standard of the tithe by donating 10% of Good Shepherd's income for September through December 2021 to mission outside the Church. The Vestry has decided to partner with the non-profit RIP Medical Debt to help eliminate the injustice of medical debt in Florida. As Paul tells us in Colossians 2:6-7, followers of Christ are to be rooted in faith and growing in gratitude. We believe this is one way to demonstrate both our faith and gratitude for God's blessings!



How It Works: RIP Medical Debt acts as a broker to purchase bad medical debt so that it can be forgiven. About \$100 will purchase \$10,000 of bad medical debt. There is over \$140 billion in medical debt in America; 2/3rd of all personal bankruptcies are due to medical debt; 31 million Americans do not have any health insurance, and 18% of Americans have medical debt in collection. RIP Medical Debt limits its relief to people living at or below 200% of the poverty line, or \$53,000 for a family of 4, so this relief goes to those who need it most. Once a church purchases medical debt through RIP Medical Debt, a letter goes to everyone whose debt has been bought, telling them that the church forgives their debt, and a letter goes to the credit reporting agencies. This is life-changing for many who have bad medical debt which has ruined their credit and damaged job opportunities.

Reputation and Results: The Vestry has investigated RIP Medical Debt and learned: it has a 100% rating from Charity Navigator (a respected organization that evaluates charities). Our Treasurer, Joe Porter (who previously served as a Director of the American Cancer Society), reached out to those who know the principals of RIP Medical Debt and found they are reputable and that the results of their ministry are highly scored for impact. Additionally, dozens of Episcopal churches have partnered with RIP Medical Debt to wipe out millions in medical debt.

How Much Medical Debt Can We Forgive? The Vestry anticipates that 10% of our income for the next 4 months will be around \$10,000. We are also excited to announce that the Schultz Foundation has partnered with us by giving Good Shepherd \$5,000 toward this ministry. Also, a gift of \$100 has been made which must be matched by another \$400. So we anticipate that we will extinguish around \$1.5 million of medical debt for Floridians!

Fall Classes at Good Shepherd Start this Week

On Sunday Mornings

9:00 am Adult Classes: Starting Today, through December 19
(no class on Thanksgiving weekend)



African Bible Study in Craig Lounge and on Zoom Sundays at 9:00 am

We study the Bible in a non-threatening way, and also get to know others in the process. It is a quest for spiritual insight by inviting the Holy Spirit to be present in our Bible study and creating relationships with each other. No preparation or study is required. “African Bible Study” is a method first introduced by the African Delegation to Lambeth Conference in 1998 (Lambeth Conference is a gathering every 10 years of all bishops of the Anglican Communion.) It is rooted in the ancient method of praying the scriptures, known as Lectio Divina, or “Holy Reading.”

We have 8-10 in attendance most Sundays. Led by Malinda Owens.

Good Shepherd 101 in the Library at 9:00 am on Sundays and by Zoom

This class welcomes everyone (whether new to Good Shepherd or a long-time member) into the Episcopal Church to help equip us to carry out the work of Christ in the world. We will explore Episcopal liturgy and history, our own spiritual gifts, the sacraments, and much more. Please explore the Episcopal Church with us as we also discern our own spiritual journey. Each session is a “stand-alone” class so that you can attend one, or all or something in between. Led by Fr. Brent Owens.

Zoom Meeting ID: 728 2258 1242; Passcode: Wc0ZHT

During the Week

Wednesday Noon Bible Study, starting September 15, 12-1:00 pm in the Library

Good Shepherd member Julie Davis will facilitate this Bible study. Our first study will be *Sermon on the Mount: A Beginners Guide to the Kingdom of Heaven*, by Dr. Amy-Jill Levine. This study addresses: What might Jesus' teachings have meant to those who first heard them? How do they enhance our reading of the rest of the Gospel of Matthew, and how do they speak across the centuries to listeners today? How, if we pay careful attention to his words, does Jesus provide us a road map to living as God would have us live?

Wednesday Evening Book Study, 7:00 pm by Zoom (September 15 through October 27)

We will explore a window into the millennial generation's detachment from religious institutions and also how some find their way back into the church with Rachel Held Evans' book *Searching for Sunday: Loving, Leaving, and Finding the Church* which is available on Amazon and usual booksellers. If you cannot afford to purchase the book, Father Brent will buy it for you. The Book Study will be at 7:00 pm by Zoom starting Wednesday, September 15. See you on Wednesday evenings!

Brent+

Zoom Meeting ID: 711 7700 7115

Passcode: Zc4PB2

Other Opportunities

Health Screenings on September 17 in Craig Lounge

Life Line is having health screenings in Craig Lounge on September 17. This is by appointment only and health safety protocols will be in place. Life Line says that these screenings are “generally best suited for people over the age of 50, OR have a risk factor such as high blood pressure, high cholesterol, diabetes, being overweight, smoking and a family history of stroke or cardiovascular disease.” To make an appointment, you can visit lifelinescreening.com and enter the church’s zip code (32204) in the box that says “Find a screening within your community.” Please note that these screenings are not free.

Support JASMYN during Pantry Drop-Off Days on September 18 and 20

JASMYN’s mission: JASMYN supports and empowers LGBTQ young people by creating safe space, providing health and wholeness services and offering youth development opportunities, while bringing people and resources together to promote equality and human rights.

Pantry Drop-Off Days: Saturday, September 18, 10:00 am-Noon and Monday, September 20, 3:00-6:00 pm

Please only drop off items on their list (below). All donors are required to wear a mask for safety.

You can drop your items with Liz on the J1 porch at 923 Peninsular Place, the bright blue building. You'll find parking in front of J1, around the corner alongside J2, or in the back of the Jimmy Johns parking lot off Chelsea St.

Food Pantry	Hygiene/Clothing
<ol style="list-style-type: none"> 1. Jimmy Dean breakfast cups and sandwiches 2. Pop-top cans or pouches of chicken or tuna 3. Soups and Chef Boyardee products 4. Beans/beans and franks 5. Ready-to-eat boxed meals/Hamburger Helper 6. Mac and cheese (pop-top, box or bag) 7. Lipton Noodles, Ramen noodles, noodles in a cup 8. Instant rice (boil in a bag) 9. Pasta and pasta sauce 10. Dried fruit or fruit and nut snacks 11. Pop-Tarts 12. Drinks (bottled or boxed water, Capri Sun, Vita Water, Gatorade, etc.) 13. Granola/protein bars and cereal 14. Crackers (cheese, peanut butter, animal crackers) 15. Paper plates, bowls, cups, napkins; utensils 16. Dish soap, dish sponges, dish towels 17. Plastic bags, garbage bags 18. Can openers and drawstring bags 19. Gift cards to stores (Publix, Walmart, etc.) 	<ol style="list-style-type: none"> 1. Body wipes 2. Hand sanitizer (travel size); Lysol wipes/spray (travel size and regular) 3. Full size shampoo and full size conditioner 4. Natural hair care for Black hair 5. Full size body wash 6. Deodorant 7. Toothpaste, toothbrushes, toothbrush covers; floss 8. Lotion 9. Razors 10. Insect repellent 11. Body spray (Axe, Dove, etc.) 12. Makeup and makeup remover, including darker tones of foundation 13. Sunscreen 14. Travel packs of tissues 15. New undershirts and tanks (all sizes) 16. New underwear (all sizes, male or female, boxers or briefs) 17. New socks 18. Gift cards to stores (TJ Maxx, Target, etc.)

The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, Bishop

The Right Reverend Charles L. Keyser, Assisting Bishop

The Right Reverend Dorsey Henderson, Assisting Bishop

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The Vestry

Paul Arrington, *Sr. Warden*
Denise Gilbreath, *Clerk*

Anne Graham, *Jr. Warden*

Matt Wolfe, *Chancellor*
Joe Porter, *Treasurer*

Paul Arrington
Keith Sands
Anne Graham

Ted Centerwall
Denise Gilbreath
Matt Wolfe

Fran Wulbern
Maureen Ely
Julie Davis

Weekly Calendar

Wednesday, September 15th

- 12:00 pm Wednesday Noon Bible Study in the Library
7:00 pm Wednesday Evening Book Study: *Searching for Sunday* by Zoom only
7:00 pm Compline on YouTube

Friday, September 17th

- 9:00 am-5:00 pm Life Line Health Screening (by appointment only) in Craig Lounge

Sunday, September 19th

The Seventeenth Sunday After Pentecost

- 8:00 am The Holy Eucharist, Rite I in the Chapel
9:00 am Bible Study in Craig Lounge and via Zoom
9:00 am Good Shepherd 101 in the Library
9:50 pm Children's Sunday School in Early Learning Center Classroom
10:00 am The Holy Eucharist, Rite II in the Church and on YouTube

Our YouTube videos will remain available to watch after the time they premiere.
Please check our online calendar at gsjax.church for updates.

The Episcopal Church of the Good Shepherd

1100 Stockton Street

Jacksonville, Florida 32204

Parish office: (904) 387-5691

Email: welcome@gsjax.church

Church website: www.gsjax.church

Office Hours: Monday - Friday 9:00 am - 5:00 pm

Pool office: (904) 387-4298

Pool website: www.gsjaxpool.com