

Welcome to  
The Episcopal Church of the Good Shepherd



THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022

8:00 AM, THE HOLY EUCHARIST, RITE I

# Welcome to the Episcopal Church of the Good Shepherd!

## COVID-19 Precautions

Masks are now optional. Please be considerate of those who choose to wear masks and observe social distancing. Thank you.

## Visitors

Welcome! We're glad to have you worship with us. If you'd like to learn more about this community of faith and our different ministries, fill out one of our visitor cards (in the pews) and hand it to an usher.

## Restrooms

Exit through the courtyard. A family restroom is available to your right in the Worsham Hall building as soon as you go through the glass door.

Ask an usher if you need any assistance.

## Stay Connected

Follow us on Facebook or Instagram.

Our Facebook page is "The Episcopal Church of the Good Shepherd - Jacksonville, Florida" and we're on Instagram as "goodshepherdjaxchurch."

Our website is [gsjax.church](http://gsjax.church).

Sign up for "This Week at Good Shepherd," our weekly e-newsletter, by using the QR code on the right or by emailing [welcome@gsjax.church](mailto:welcome@gsjax.church).



## THE LITURGY OF THE WORD

*Celebrant*  
*People*

Blessed be God: Father, Son, and Holy Spirit.  
And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

*Celebrant*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

### GLORIA

*Celebrant and People*

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### THE COLLECT OF THE DAY

*Celebrant*  
*People*

The Lord be with you.  
And also with you.

*Celebrant*

Let us pray.

*Celebrant*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

**FIRST LESSON:** Isaiah 65:1-9

*Reader:* A reading from the Book of the Prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 22:18-27

*Celebrant and the People read the psalm by half verse.*

- <sup>18</sup> Be not far away, O LORD; \*  
**you are my strength; hasten to help me.**
- <sup>19</sup> Save me from the sword, \*  
**my life from the power of the dog.**
- <sup>20</sup> Save me from the lion's mouth, \*  
**my wretched body from the horns of wild bulls.**
- <sup>21</sup> I will declare your Name to my brethren; \*  
**in the midst of the congregation I will praise you.**
- <sup>22</sup> Praise the LORD, you that fear him; \*  
**stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- <sup>23</sup> For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
**but when they cry to him he hears them.**
- <sup>24</sup> My praise is of him in the great assembly; \*  
**I will perform my vows in the presence of those who worship him.**
- <sup>25</sup> The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
**"May your heart live for ever!"**
- <sup>26</sup> All the ends of the earth shall remember and turn to the LORD, \*  
**and all the families of the nations shall bow before him.**
- <sup>27</sup> For kingship belongs to the LORD; \*  
**he rules over the nations.**

## THE EPISTLE: Galatians 3:23-29

*Reader: A reading from Galatians.*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be

justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**THE GOSPEL:** Luke 8:26-39

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding

country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeler*    The Gospel of the Lord.

*People*    **Praise to you, Lord Christ.**

*Please be seated.*

## **SERMON**

The Rev. Brent Owens

*Please stand.*

## **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael Curry, John Howard, Charlie Holt, and our priests Brent Owens and Elyse Gustafson, and our postulant Teri Calinao, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our president, Joe Biden; our governor, Ron DeSantis; and our mayor, Lenny Curry, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially for Jay, Jamie, Michael, Kerry, Elizabeth, Skye, Kathleen, Missy, Peter, Brandon, Yevgeniya, Julie, Courtney, Rodman, Allison, Polly, Lawrence, Jennifer, Brian, Nancy, John, Glenn, Ruth, Constantine, Gail, Patricia, E. G., Dorothy, Ingo, Ellen, and Shirley, and all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Holy and righteous God, as we celebrate Juneteenth which marks the end of slavery, help us to remember that you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us like those of generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## THE PEACE

*The Celebrant says to the people*

*People*            The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### THE HOLY COMMUNION

## EUCCHARISTIC PRAYER II

*The people stand.*

*Celebrant*    The Lord be with you.

*People*        **And with thy spirit.**

*Celebrant*    Lift up your hearts.

*People*        **We lift them up unto the Lord.**

*Celebrant*    Let us give thanks unto our Lord God.

*People*        **It is meet and right so to do.**

*The Celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

*The people kneel or stand. Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please let the priest know if you desire a gluten free wafer. If you would prefer to receive a blessing rather than communion, please cross your arms over your chest as an indication to the priest.*

## **THE POST-COMMUNION PRAYER**

*Celebrant*            Let us pray.

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

## **THE BLESSING**

*A blessing is offered and the people respond **Amen.***

## **THE DISMISSAL**

*Celebrant*            Go in peace to love and serve the Lord.

*People*                **Thanks be to God.**

*Altar flowers are given to the glory of God by  
the Krueger Family with thanksgiving for Father's Day and their family  
and by*

*Patricia Lee in memory of Dr. and Mrs. L. Valentine Lee (former rector of the church) and Warden  
Sperry Lee.*

## **Special Prayers**

**We pray for peace throughout the world,  
especially for those grieving lives lost in Uvalde, Texas and Buffalo, NY  
and for peace in Ukraine.**

**We pray for our companion dioceses of Cuba and Peru, and especially for our  
companion parish, The Church of the Annunciation in Florida, Cuba.**

**We pray for those in our diocese, especially for:** Grace Episcopal Church, Orange Park;  
Church of the Advent, Tallahassee; St. George Episcopal Church, Jacksonville; St.  
Elizabeth's Episcopal Church, Jacksonville; St. Mary's Episcopal Church, Palatka;  
Community of the Transformation, St. John's Detention Center.

**We give thanks and pray for the safety of all healthcare workers, especially for:** Dean,  
Karen, George, Alan, Naya, Jay, Lysa, Tony, Tom, Brett, Susanna C., MacLean Nasrallah,  
Ilya Nasrallah.

**We pray for those in need of healing, strength or guidance, especially for:**  
Jay, Jamie, Michael, Kerry, Elizabeth, Kathleen, Skye Carroll, Missy L., Peter Flood,  
Brandon Centerwall, Yevgeniya, Julie Beasley, Courtney, Rodman, Allison DeFoor, Polly,  
Lawrence, Jennifer Keen, Nancy, John, Glenn, Ruth, Constantine, Gail Dunn,  
Art Jennette, Patricia Lee, E. G. Newsom, Dorothy, Ingo, Ellen, Shirley Walters,  
and our postulant Teri Calinao and husband George.

**We pray for those affected by COVID-19, and for those who have died from the virus.**

**We pray for those who have died.  
May their souls, through the mercy of God, rest in peace.**

**We pray for all who are serving in our Armed Forces and Intelligence Services, both at  
home and abroad, especially for:** Rich, Ashton, Zachary, Brooker, Caleb, Charlie, Erik,  
Katie, Bradley Williams, Thomas Crouch, Jonathan Ubl, Channing Mattix, Warren Butler.

**We give thanks for those celebrating birthdays this week, especially for**

Tripp Newsom	June 19
Camille Sinclair	June 19
Lydia Joudi	June 22

**We give thanks for those celebrating anniversaries, especially for**

Donald & Randy Stephens	June 14
Curtis & Mary Loftin	June 19
Bud & Doreen Roman	June 20

*Let us know if there is someone who could be blessed by receiving flowers from the altar  
or if you would like to add a name to our prayer list.*

*welcome@gsjax.church*

## Announcements

### What can I do to help people in Ukraine?



Episcopal Relief & Development and other Anglican partners can provide some assistance to those fleeing the violence in Ukraine. For more information, visit [episcopalrelief.org](http://episcopalrelief.org). To donate, scan the QR code with your phone.

### Happy Father's Day!

### Juneteenth: Freedom Day!

Today, we remember and celebrate the end of slavery in the United States.

### The Pool is Open!

Summer is here. You can beat the summer heat at the Cummer Memorial Pool at Good Shepherd. The pool is open seven days a week, and is a great way to cool off on these hot summer days. As an added bonus, you can get some low-impact exercise. For more information, contact Carter at (904) 387-4298, or [celliott@gsjax.church](mailto:celliott@gsjax.church). Let's all get wet this summer (and not just from the rain)!

### Mark Your Calendar!

The St. John's Cathedral LGBTQ+ Group has invited interested Good Shepherd members to their next meeting on **Wednesday, July 13 at 5:45 pm**. They will have dinner for all who attend. Father Brent and Joe Porter attended their June 15 meeting which was very informative, helpful, and supportive of all. Please let Father Brent know if you are going to attend by emailing [bowens@gsjax.church](mailto:bowens@gsjax.church).

## **This Week**

### **Men's Breakfast and Bible Study, Weekly at 7:00 am in Betsy Lovett Hall**

Get a mid-week boost each Wednesday from 7:00 am to 7:45 am! Enjoy eggs, bacon, sausage, toast, oatmeal, yogurt, fruit, and, of course, Sequential Coffee. Father Brent will lead us in a short Bible Study and we will pray before we continue on our day. Please enter through the Forbes Street door.

### **Wednesday Evening Compline on YouTube**

Visit our YouTube channel at or after 7:00 pm each Wednesday for a service of Compline. Services are led by different people each week. These services are brief and a good way to find peace after a long day.

# The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, Bishop

## Contact Us

The Rev. Brent Owens, *Rector*  
bowens@gsjax.church

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The Rev. Elyse Gustafson, *Assisting Priest*  
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## The Vestry

Julie Davis, *Sr. Warden*  
Lucie Sweda, *Clerk*

Anne Graham, *Jr. Warden*

Matt Wolfe, *Chancellor*  
Paul Arrington, *Treasurer*

Homer Bliss  
Keith Sands  
Anne Graham

Ted Centerwall  
Denise Gilbreath  
Matt Wolfe

John Zell  
Juan Vegega  
Julie Davis

Contact our Senior Warden at [swarden@gsjax.church](mailto:swarden@gsjax.church).

Contact our Junior Warden at [jrwarden@gsjax.church](mailto:jrwarden@gsjax.church).

## Weekly Calendar

### Wednesday, June 22<sup>nd</sup>

7:00 am Men's Breakfast & Bible Study in Betsy Lovett Hall  
7:00 pm Compline on YouTube

### Sunday, June 26<sup>th</sup>

*The Third Sunday after Pentecost*

8:00 am The Holy Eucharist, Rite I in the Chapel  
9:00 am Bible Study in Craig Lounge (and by Zoom)  
10:00 am The Holy Eucharist, Rite II in the Church and on YouTube  
Fellowship Hour follows the 10:00 am service in Craig Lounge.

### The Episcopal Church of the Good Shepherd

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Church website: [www.gsjax.church](http://www.gsjax.church)

Office Hours: Mon. - Thurs. 9 am - 4 pm; Fri. 9 am- Noon

Pool office: (904) 387- 4298

Pool website: [www.gsjaxpool.com](http://www.gsjaxpool.com)