

Welcome to  
The Episcopal Church of the Good Shepherd



THE SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022

10:00 AM, THE HOLY EUCHARIST, RITE II

# Welcome to the Episcopal Church of the Good Shepherd!

## COVID-19 Precautions

Masks are now optional. Please be considerate of those who choose to wear masks and observe social distancing. Thank you.

## Visitors

Welcome! We're glad to have you worship with us. If you'd like to learn more about this community of faith and our different ministries, fill out one of our visitor cards (in the pews) and hand it to an usher.

## Restrooms

Exit through the courtyard. A family restroom is available to your right in the Worsham Hall building as soon as you go through the glass door.

Ask an usher if you need any assistance.

## Stay Connected

Follow us on Facebook or Instagram.

Our Facebook page is "The Episcopal Church of the Good Shepherd - Jacksonville, Florida" and we're on Instagram as "goodshepherdjaxchurch."

Our website is [gsjax.church](http://gsjax.church).

Sign up for "This Week at Good Shepherd," our weekly e-newsletter, by using the QR code on the right or by emailing [welcome@gsjax.church](mailto:welcome@gsjax.church).



## **OPENING VOLUNTARY**

Fifteen Pieces, Op. 18: Antiphon V

Marcel Dupré (1886–1971)

## **WELCOME**

The Rev. Brent Owens, *Rector*

**OPENING HYMN**    O worship the King, all glorious above    *Hanover*    **Hymnal 388**

## **THE LITURGY OF THE WORD**

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

## **COLLECT FOR PURITY**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## **GLORIA**

**Hymnal S-280**

*(Hymn numbers preceded by an “S” are found in the front of the hymnal.)*

*Celebrant and People*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant*                      The Lord be with you.  
*People*                         **And also with you.**  
*Celebrant*                      Let us pray.

*The Celebrant says the Collect*

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

### **FIRST LESSON:** Isaiah 65:1-9

*Reader:* A reading from the Book of the Prophet Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

## PSALM 22:18-27

*Celebrant and the People read the psalm by half verse.*

- <sup>18</sup> Be not far away, O LORD; \*  
**you are my strength; hasten to help me.**
- <sup>19</sup> Save me from the sword, \*  
**my life from the power of the dog.**
- <sup>20</sup> Save me from the lion's mouth, \*  
**my wretched body from the horns of wild bulls.**
- <sup>21</sup> I will declare your Name to my brethren; \*  
**in the midst of the congregation I will praise you.**
- <sup>22</sup> Praise the LORD, you that fear him; \*  
**stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- <sup>23</sup> For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
**but when they cry to him he hears them.**
- <sup>24</sup> My praise is of him in the great assembly; \*  
**I will perform my vows in the presence of those who worship him.**
- <sup>25</sup> The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him: \*  
**"May your heart live for ever!"**
- <sup>26</sup> All the ends of the earth shall remember and turn to the LORD, \*  
**and all the families of the nations shall bow before him.**
- <sup>27</sup> For kingship belongs to the LORD; \*  
**he rules over the nations.**

*Please stand.*

**THE EPISTLE:** Galatians 3:23-29

*Reader:* A reading from Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

**GRADUAL HYMN** O bless the Lord, my soul! *St. Thomas* **Hymnal 411**

*Please stand.*

**THE GOSPEL:** Luke 8:26-39

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" - for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Gospeler*     The Gospel of the Lord.

*People*     **Praise to you, Lord Christ.**

*Please be seated.*

## **SERMON**

The Rev. Brent Owens

*Please stand.*

## **THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (FORM III)**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
That we all may be one.

Holy and righteous God, as we celebrate Juneteenth, which marks the end of slavery, help us to remember that you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us like those of generations before us who resisted the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere.

**That we may strive for justice and peace among all people and respect the dignity of every human being.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons, especially Michael Curry, John Howard, Charlie Holt, and our priests Brent Owens and Elyse Gustafson;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world, especially our president, Joe Biden; our governor, Ron DeSantis; and our mayor, Lenny Curry;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble, especially for Jay, Jamie, Michael, Kerry, Elizabeth, Skye, Kathleen, Missy, Peter, Brandon, Yevgeniya, Julie, Courtney, Rodman, Allison, Polly, Lawrence, Jennifer, Brian, Nancy, John, Glenn, Ruth, Constantine, Gail, Patricia, E. G., Dorothy, Ingo, Ellen, and Shirley;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*Silence*

## **CONCLUDING COLLECT**

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## ANNOUNCEMENTS

### THE HOLY COMMUNION

**OFFERTORY** Your Hand, O Lord, In Days of Old Donald McCullough (b.1957)

Your hand, O Lord, in days of old  
was strong to heal and save;  
It triumphed over pain and death,  
o'er darkness and the grave.  
To you they went, the blind, the deaf,  
the trembling and the lame,  
the lepers set apart and shunned,  
the sick with fevered frame.

And then your touch brought life and health,  
gave hearing, voice and sight;  
With youth renewed and suffering gone  
Proclaimed you, Lord of light.  
On hands that work and eyes that see,  
your healing wisdom pour,  
the whole and sick, and weak and strong,  
may praise you evermore.

O be our great deliv'rer still,  
most glorious Lord of life;  
Restore and brighten, soothe and bless,  
with your redeeming light  
On hands that work and eyes that see,  
your healing wisdom pour,  
the whole and sick, and weak and strong,  
may praise you evermore.

## THE DOXOLOGY WITH ALLELUIAS

Praise God, from whom all blessings flow; Praise Him, all creatures here be - low;  
Al - le - lu - ia, al - le - lu - ia! Praise Him a - bove, ye heav'n - ly host;  
Praise Fa - ther, Son, and Ho - ly Ghost. *Refrain* O — praise him, O — praise him,  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! A - men.

## EUCCHARISTIC PRAYER A

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

*The Celebrant and People sing*

**Hymnal S-129**

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The people stand or kneel.*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for

you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE BREAKING OF THE BREAD

**FRACTION HYMN**      Christ our Passover      Gerald Near (b. 1942)      Hymnal S-155

*Celebrant and People sing*

Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please let the priest know if you desire a gluten free wafer. If you would prefer to receive a blessing rather than communion, please cross your arms over your chest as an indication to the priest.*

## COMMUNION MUSIC

I Will Not Leave You Comfortless      Everett Titcomb (1884—1968)

I will not leave you comfortless;  
I will come to you yet again: Alleluia.  
And your heart shall be joyful: Alleluia.  
-John 14:18

**COMMUNION HYMN**      Here, O my Lord, I see thee face to face      Hymnal 318

## THE POST-COMMUNION PRAYER

*Celebrant* Let us pray.

*People and Celebrant*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

*A blessing is offered and the people respond Amen.*

## CLOSING HYMN

Sing praise to God, who reigns above

*Mit Freuden zart*

Hymnal 408

## THE DISMISSAL

*Celebrant* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**CLOSING VOLUNTARY** Improvisation on *Mit Freuden zart*

*Altar flowers are given to the glory of God by  
the Krueger Family with thanksgiving for Father's Day and their family  
and by*

*Patricia Lee in memory of Dr. and Mrs. L. Valentine Lee (former rector of the church) and Warden  
Sperry Lee.*

## **Special Prayers**

**We pray for peace throughout the world,  
especially for those grieving lives lost in Uvalde, Texas and Buffalo, NY  
and for peace in Ukraine.**

**We pray for our companion dioceses of Cuba and Peru, and especially for our  
companion parish, The Church of the Annunciation in Florida, Cuba.**

**We pray for those in our diocese, especially for:** Grace Episcopal Church, Orange Park;  
Church of the Advent, Tallahassee; St. George Episcopal Church, Jacksonville; St.  
Elizabeth's Episcopal Church, Jacksonville; St. Mary's Episcopal Church, Palatka;  
Community of the Transformation, St. John's Detention Center.

**We give thanks and pray for the safety of all healthcare workers, especially for:** Dean,  
Karen, George, Alan, Naya, Jay, Lysa, Tony, Tom, Brett, Susanna C., MacLean Nasrallah,  
Ilya Nasrallah.

**We pray for those in need of healing, strength or guidance, especially for:**  
Jay, Jamie, Michael, Kerry, Elizabeth, Kathleen, Skye Carroll, Missy L., Peter Flood,  
Brandon Centerwall, Yevgeniya, Julie Beasley, Courtney, Rodman, Allison DeFoor, Polly,  
Lawrence, Jennifer Keen, Nancy, John, Glenn, Ruth, Constantine, Gail Dunn,  
Art Jennette, Patricia Lee, E. G. Newsom, Dorothy, Ingo, Ellen, Shirley Walters,  
and our postulant Teri Calinao and husband George.

**We pray for those affected by COVID-19, and for those who have died from the virus.**

**We pray for those who have died.  
May their souls, through the mercy of God, rest in peace.**

**We pray for all who are serving in our Armed Forces and Intelligence Services, both at  
home and abroad, especially for:** Rich, Ashton, Zachary, Brooker, Caleb, Charlie, Erik,  
Katie, Bradley Williams, Thomas Crouch, Jonathan Ubl, Channing Mattix, Warren Butler.

**We give thanks for those celebrating birthdays this week, especially for**

Tripp Newsom	June 19
Camille Sinclair	June 19
Lydia Joudi	June 22

**We give thanks for those celebrating anniversaries, especially for**

Donald & Randy Stephens	June 14
Curtis & Mary Loftin	June 19
Bud & Doreen Roman	June 20

*Let us know if there is someone who could be blessed by receiving flowers from the altar  
or if you would like to add a name to our prayer list.  
[welcome@gsjax.church](mailto:welcome@gsjax.church)*

## Announcements

### What can I do to help people in Ukraine?



Episcopal Relief & Development and other Anglican partners can provide some assistance to those fleeing the violence in Ukraine. For more information, visit [episcopalrelief.org](http://episcopalrelief.org). To donate, scan the QR code with your phone.

### Happy Father's Day!

### Juneteenth: Freedom Day!

Today, we remember and celebrate the end of slavery in the United States.

### The Pool is Open!

Summer is here. You can beat the summer heat at the Cummer Memorial Pool at Good Shepherd. The pool is open seven days a week, and is a great way to cool off on these hot summer days. As an added bonus, you can get some low-impact exercise. For more information, contact Carter at (904) 387-4298, or [celliott@gsjax.church](mailto:celliott@gsjax.church). Let's all get wet this summer (and not just from the rain)!

### Mark Your Calendar!

The St. John's Cathedral LGBTQ+ Group has invited interested Good Shepherd members to their next meeting on **Wednesday, July 13 at 5:45 pm**. They will have dinner for all who attend. Father Brent and Joe Porter attended their June 15 meeting which was very informative, helpful, and supportive of all. Please let Father Brent know if you are going to attend by emailing [bowens@gsjax.church](mailto:bowens@gsjax.church).

## **This Week**

### **Men's Breakfast and Bible Study, Weekly at 7:00 am in Betsy Lovett Hall**

Get a mid-week boost each Wednesday from 7:00 am to 7:45 am! Enjoy eggs, bacon, sausage, toast, oatmeal, yogurt, fruit, and, of course, Sequential Coffee. Father Brent will lead us in a short Bible Study and we will pray before we continue on our day. Please enter through the Forbes Street door.

### **Wednesday Evening Compline on YouTube**

Visit our YouTube channel at or after 7:00 pm each Wednesday for a service of Compline. Services are led by different people each week. These services are brief and a good way to find peace after a long day.

# The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, Bishop

## Contact Us

The Rev. Brent Owens, *Rector*  
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## The Vestry

Julie Davis, *Sr. Warden*  
Lucie Sweda, *Clerk*

Anne Graham, *Jr. Warden*

Matt Wolfe, *Chancellor*  
Paul Arrington, *Treasurer*

Homer Bliss  
Keith Sands  
Anne Graham

Ted Centerwall  
Denise Gilbreath  
Matt Wolfe

John Zell  
Juan Vegega  
Julie Davis

Contact our Senior Warden at [swarden@gsjax.church](mailto:swarden@gsjax.church).

Contact our Junior Warden at [jrwarden@gsjax.church](mailto:jrwarden@gsjax.church).

## Weekly Calendar

### Wednesday, June 22<sup>nd</sup>

7:00 am Men's Breakfast & Bible Study in Betsy Lovett Hall  
7:00 pm Compline on YouTube

### Sunday, June 26<sup>th</sup>

*The Third Sunday after Pentecost*

8:00 am The Holy Eucharist, Rite I in the Chapel  
9:00 am Bible Study in Craig Lounge (and by Zoom)  
10:00 am The Holy Eucharist, Rite II in the Church and on YouTube  
Fellowship Hour follows the 10:00 am service in Craig Lounge.

### The Episcopal Church of the Good Shepherd

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Office Hours: Mon. - Thurs. 9 am - 4 pm; Fri. 9 am- Noon

Pool office: (904) 387- 4298

Pool website: [www.gsjaxpool.com](http://www.gsjaxpool.com)