

Welcome to
The Episcopal Church of the Good Shepherd



THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023

8:00 AM, THE HOLY EUCHARIST, RITE I

Welcome to the Episcopal Church of the Good Shepherd!

COVID-19 Precautions

Masks are now optional. Please be considerate of those who choose to wear masks and observe social distancing. Thank you.

Visitors

Welcome! We're glad to have you worship with us. If you'd like to learn more about this community of faith and our different ministries, fill out one of our visitor cards (in the pews) and hand it to an usher.

Restrooms

Exit through the courtyard. A family restroom is available to your right in the Worsham Hall building as soon as you go through the glass door.

Ask an usher if you need any assistance.

Stay Connected

Follow us on Facebook or Instagram.

Our Facebook page is "The Episcopal Church of the Good Shepherd - Jacksonville, Florida" and we're on Instagram as "goodshepherdjaxchurch."

Our website is gsjax.church.

Sign up for "This Week at Good Shepherd," our weekly e-newsletter, by using the QR code on the right or by emailing welcome@gsjax.church.



Bulletin cover art by Linda Witte Henke. "Year A Epiphany—Claimed to Proclaim." lindahenke.com

THE LITURGY OF THE WORD

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

GLORIA

Celebrant and People

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

Celebrant

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

FIRST LESSON: Isaiah 9:1-4

Reader: A reading from the Book of the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Reader The Word of the Lord. *People* **Thanks be to God.**

PSALM 27:1, 5-13

Celebrant and the People read the psalm by half verse.

- ¹ The LORD is my light and my salvation;
whom then shall I fear? *
**the LORD is the strength of my life;
of whom then shall I be afraid?**
- ⁵ One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- ⁶ To behold the fair beauty of the LORD *
and to seek him in his temple.
- ⁷ For in the day of trouble he shall keep me safe in his shelter; *
**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**
- ⁸ Even now he lifts up my head *
above my enemies round about me.
- ⁹ Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
- ¹⁰ Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
- ¹¹ You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
- ¹² Hide not your face from me, *
nor turn away your servant in displeasure.
- ¹³ You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE EPISTLE: 1 Corinthians 1:10-18

Reader: A reading from 1 Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

THE GOSPEL: Matthew 4:12-23

Gospeler The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the

Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeler The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rev. Brent Owens

Please stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael Curry, John Howard, our priests Brent Owens and Elyse Gustafson, and our postulant Teri Calinao, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our president, Joe Biden; our governor, Ron DeSantis; and our mayor, Lenny Curry, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially for Darby, Lenay, Barbara, Carter, Linda, Doug, Richard, Richard, Diane, Jamie, Elizabeth, Skye, Missy, Peter, Brandon, Yevgeniya, Julie, Polly, Lawrence, Ashton, Jennifer, Brian, Nancy, John, Constantine, Gail, Dorothy, Ingo, Shirley, and

all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Donnie, Mary, Dave, and Patsy, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

Celebrant

Let us humbly confess our sins unto almighty God.

Celebrant and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

ABSOLUTION

Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto

him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

The Celebrant says to the people

People The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS

THE HOLY COMMUNION

EUCCHARISTIC PRAYER II

The people stand.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The people kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me." Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please let the priest know if you desire a gluten free wafer. If you would prefer to receive a blessing rather than communion, please cross your arms over your chest as an indication to the priest.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood

of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

*A blessing is offered and the people respond **Amen.***

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

*Altar flowers are given by Juan Vegega & Hardee Mahoney to the glory of God
& in memory of Constance Vegega on the anniversary of her 100th birthday.*

Special Prayers

Updated 1/19/2023

We pray for peace throughout the world, especially for peace in Ukraine.

We pray for our companion dioceses of Cuba and Peru and for those in our diocese, especially for: Florida State Prison, St. Paul's Episcopal Church, St. Andrew's Episcopal Church, St. Catherine's Episcopal Church, St. Mark's Episcopal Church, St. Bartholomew's Episcopal Church.

We pray for those in need of healing, strength or guidance, especially for: Darby, Lenay, Barbara, Carter, Linda Kendrick, Doug Walkinshaw, Richard, Richard, Diane, Jamie, Elizabeth, Skye Carroll, Missy L., Peter Flood, Brandon Centerwall, Yevgeniya, Julie Beasley, Polly, Lawrence, Jennifer Keen, Nancy, John, Constantine, Gail Dunn, Dorothy, Ingo, Shirley Walters, and our postulant Teri Calinao and husband George.

We pray for those who have died,
especially for Donnie Pearce, Mary Hedrick, Dave Callen, and Patsy.
May their souls, through the mercy of God, rest in peace.

We pray for all who are serving in our Armed Forces and Intelligence Services, both at home and abroad, especially for: Ashton Moulder, Zachary, Brooker, Caleb, Charlie, Erik, Bradley Williams, Thomas Crouch, Jonathan Ubl, Channing Mattix, Warren Butler.

We give thanks for those celebrating birthdays this week, especially for

Duncan Sawyer	January 22
Peggy Williams	January 22
Tony Hofmann	January 23
Paula Davis	January 23
Elizabeth Loftin	January 26

Peter Flood	January 28
Katie Jo Weatherly	January 28

We give thanks for those celebrating anniversaries, especially for

Margaret & Price Pickett	January 27
Jenny & Robert Cocanougher	January 28

*Let us know if there is someone who could be blessed by receiving flowers from the altar
or if you would like to add a name to our prayer list.*

Announcements

Report on Good Shepherd Meeting Save the Date: Sunday, February 12

As you may have heard, the Diocesan Annual Convention was cancelled by Bishop Howard to be rescheduled at an undetermined future date. Good Shepherd's Bylaws and the Diocesan Canons require that our Annual Meeting (with election of Vestry members, convention Delegate, and Alternate) take place within 30 days *after* the Diocesan Convention. Therefore we cannot have our Annual Meeting, and we cannot elect new Vestry members, the Delegate or the Alternate to Convention. Father Brent has asked the Vestry members, the Delegate, and the Alternate who are rotating off to continue serving until such time that we can have an Annual Meeting and Election.

Instead, we will have a Report on Good Shepherd at our potluck luncheon after the 10:00 am service on Sunday, February 12. At this meeting, we will receive reports from the Rector, the Senior and Junior Wardens, and the Treasurer, as well as receive our 2023 budget and the results of stewardship and pledging.

Save the Date: Shrove Tuesday Pancake Supper February 21 5:30-6:45 pm

Our Shrove Tuesday Pancake Supper will be on Tuesday, February 21 from 5:30-6:45 pm. In the ancient tradition, please join us for pancakes, bacon, sausage, and everything that goes with it before Ash Wednesday!

We will follow a fun (and very ancient) tradition which includes "burying the alleluias." Burying the Alleluias goes like this: while folks are eating, they will have photocopied "Alleluias" on their tables with colored markers and pens to color and decorate their alleluias. Then the alleluias are folded and placed in a box. At the end of the supper, we will have brass musicians lead us as we sing "O When the Saints

Come Marching In" (think Mardi Gras Parade!), and we will process through our buildings and grounds to the place where we will bury the alleluias. We do this because we will not be saying "Alleluia" throughout Lent. Then, on Easter Sunday, we go and dig up the alleluias!

Hospitality Notes

Thanks to everyone who helped make the January Potluck a success. The next Potluck will be on February 12, with a Mardi Gras theme. There will not be a Potluck in April as the second Sunday is Easter. May's Potluck will be held on the first Sunday (May 7) to avoid a conflict with Mothers' Day. This Potluck schedule may change to coincide with the Annual Parish Meeting. The church will continue to provide fried chicken for the Potlucks in 2023.

Our surplus of baking dishes, bowls, platters, glasses, and sundry serving supplies was greatly reduced. Thanks to all who took items they could use and to those who contributed to Hospitality.

Mark your calendar. On Saturday, January 28, at 9:00 am, we will host a Pantry Party during which everything will be removed, the shelves and floor thoroughly cleaned, remaining surplus items packed for donation, and the pantry organized. Please let the Parish Office or Juan Vegega know if you will attend. Pizza will be provided.

The committee looks forward to 2023 and welcomes your comments and suggestions on what you would like to do and how we may improve our service.

Altar Flowers for 2023

The flower chart for 2023 is in the narthex (back part of the sanctuary). You can sign up there if you wish to donate altar flowers. **Altar flowers have increased to \$150. We have made this adjustment to align with the actual cost Good Shepherd pays for the flowers.** Please indicate "altar flowers" in the memo line if you pay by check or in the drop-down menu if you pay through Realm.

Please send an email to Gina at golson@gsjax.church with your dedication, so it can be included in the bulletin when your flowers are on the altar. Dedications are often in honor of, thanksgiving of, or in memory of.

Wednesday Noon Book Study

A new book study on Amy-Jill Levine's *The Difficult Words of Jesus* began on Wednesday, January 18. The study will meet at noon on Wednesdays in Craig Lounge.

Copies of the book are available at St. John's Cathedral Bookstore if you would like to purchase the book locally. The bookstore hours are Monday-Friday 11:00 am-3:00 pm and Sunday 8:45 am-noon.

St. Catherine's Rosa Lee Brannan Food Pantry

We continue to collect food donations for the Rosa Lee Brannan Food Pantry at St. Catherine's Episcopal. Donations can be brought to church on Sundays or dropped off at the Parish Office during the week. Your donations have been greatly appreciated! **If you have paper bags, you can bring those, too. We use those to bag up the food.**

Join the Men's Wednesday Morning Bible Study for the Gospel of Matthew!

Our Men's Wednesday Morning Bible Study meets at 7:00 am in Betsy Lovett Hall. We are currently studying N.T. Wright's *Matthew for Everyone* (available on Amazon). Join us for some great discussions!

Check the "Weekly Calendar" at the back of the bulletin and our online calendar for more upcoming services and events!

The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, Bishop

Contact Us

The Rev. Brent Owens, *Rector*
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The Vestry

Julie Davis, *Sr. Warden*
Lucie Sweda, *Clerk*

Anne Graham, *Jr. Warden*

Matt Wolfe, *Chancellor*
Paul Arrington, *Treasurer*

Homer Bliss
Keith Sands
Anne Graham

Ted Centerwall
Denise Gilbreath
Matt Wolfe

John Zell
Juan Vegega
Julie Davis

Contact our Senior Warden at srwarden@gsjax.church.

Contact our Junior Warden at jrwarden@gsjax.church.

Weekly Calendar

Wednesday, January 25th

7:00 am Men's Breakfast in Betsy Lovett Hall
12:00 pm Noon Book Study: *The Difficult Words of Jesus* in Craig Lounge
7:00 pm Compline on YouTube

Sunday, January 29th

The Fourth Sunday after the Epiphany

8:00 am The Holy Eucharist, Rite I in the Chapel
9:00 am Bible Study in Craig Lounge (and by Zoom)
10:00 am The Holy Eucharist, Rite II in Nave
Nursery and Sunday School in the ECS Classrooms
Coffee Hour follows the 10:00 am service in Craig Lounge.
Youth Group follows the 10:00 am service in the Youth Room.



The Episcopal Church of the Good Shepherd

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Church website: www.gsjax.church

Office Hours: Mon. - Thurs. 9 am - 4 pm; Fri. 9 am- Noon

Pool office: (904) 387- 4298

Pool website: www.gsjaxpool.com