

Welcome to  
The Episcopal Church of the Good Shepherd



THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 22, 2023

10:00 AM, THE HOLY EUCHARIST, RITE II

## Welcome to the Episcopal Church of the Good Shepherd!

**COVID-19 Precautions** Masks are now optional. Please be considerate of those who choose to wear masks and observe social distancing. Thank you.

**Visitors** Welcome! We're glad to have you worship with us. If you'd like to learn more about this community of faith and our different ministries, fill out one of our visitor cards (in the pews) and hand it to an usher.

**Children & Youth** A staffed nursery is available each Sunday from 8:30 - 11:30 am and at other times as needed. The nursery is the closest Early Learning Center classroom to the pool. It is the first room on the right after you go through the gate. Infant through 4 years old.

For children 5 years old-5<sup>th</sup> grade, Sunday School will start at 10:00 am. Our Sunday School classroom is next to the nursery facing Park Street. At the announcements the children will be brought into the church to join their parents for communion.

Youth Group meets in the third-floor youth room after the 10:00 am service.

### Restrooms

Exit through the courtyard. A family restroom is available to your right in the Worsham Hall building as soon as you go through the glass door.

Ask an usher if you need any assistance.

### Stay Connected

Follow us on Facebook or Instagram. Our Facebook page is "The Episcopal Church of the Good Shepherd - Jacksonville, Florida" and we're on Instagram as "goodshepherdjaxchurch."

Our website is [gsjax.church](http://gsjax.church).

Sign up for "This Week at Good Shepherd," our weekly e-newsletter, by using the QR code on the right or by emailing [welcome@gsjax.church](mailto:welcome@gsjax.church).



Bulletin cover art by Linda Witte Henke. "Year A Epiphany—Claimed to Proclaim." [lindahenke.com](http://lindahenke.com)

## OPENING VOLUNTARY

Chorale prelude on *St. Agnes*

Wilbur Held (1914-2015)

## WELCOME

The Rev. Brent Owens

## INTROIT

We Have Seen His Star    Everett Titcomb (1884-1968)

We have seen his star in the East,  
and are come with our offerings to worship the Lord.

## OPENING HYMN

Christ for the world we sing!    *Moscow*    Hymn № 537

## THE LITURGY OF THE WORD

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## HYMN OF PRAISE

Gloria to God

Hymnal S-280

*(Hymn numbers preceded by an "S" are found in the front of the hymnal.)*

*Celebrant and People*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Celebrant*                      The Lord be with you.

*People*                         **And also with you.**

*Celebrant*                      Let us pray.

*The Celebrant says the Collect*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*Please be seated.*

## **FIRST LESSON:** Isaiah 9:1-4

*Reader:* A reading from the Book of the Prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **THE PSALM**

*Sung by the choir.*

Hide not thou thy face from us

Richard Farrant (1530–1580)

Hide not thou thy face from us, O Lord,  
And cast not off thy servants in thy displeasure;  
For we confess our sins unto thee,  
And hide not our unrighteousness.  
For thy mercy's sake deliver us from all our sins.

*Psalm 27:10*

**THE EPISTLE:** 1 Corinthians 1:10-18

*Reader:* A reading from 1 Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

*Reader*    The Word of the Lord.

*People*    **Thanks be to God.**

**GRADUAL HYMN**    They cast their nets in Galilee    *Georgetown*    **Hymn No 661**

*Please stand.*

**THE GOSPEL:** Matthew 4:12-23

*Gospeler*        The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*         **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun

and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

*Gospeler*      The Gospel of the Lord.      *People*      **Praise to you, Lord Christ.**

*Please be seated.*

## **SERMON**

The Rev. Brent Owens

*Please stand.*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.



We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

Let us pray for our own needs and those of all nations and people upon whom the glory of God has shown in Christ, saying:

**Glory and praise to you, O living God.**

For the Church: especially Michael our Presiding Bishop, John our Bishop, our priests Brent Owens and Elyse Gustafson, and our postulant Teri Calinao, that through our words and deeds, we may be light and hope to all.

Let us pray to the Lord.

**Glory and praise to you, O living God.**

For this parish family, that we, like the Magi, may offer to Christ the gold of living faith, the incense of our worship, and the myrrh of compassion for others.

Let us pray to the Lord.

**Glory and praise to you, O living God.**

For all who live and work in places of danger, for all front-line workers and medical providers, those in the military, and for the leaders of the nations, especially our president, Joe Biden; our governor, Ron DeSantis; and our mayor, Lenny Curry, that in this new year their hearts may yearn for the dawn of peace and the flourishing of justice.

Let us pray to the Lord.

**Glory and praise to you, O living God.**

For all who seek the face of God, that the light of Christ may guide them to find God's grace.

Let us pray to the Lord.

**Glory and praise to you, O living God.**

For all travelers, for the hungry, the homeless, the oppressed, those who suffer from addiction, for the sick and the suffering, and remembering especially Darby, Lenay, Barbara, Carter, Linda, Doug, Richard, Richard, Diane, Jamie, Elizabeth, Skye, Missy, Peter, Brandon, Yevgeniya, Julie, Polly, Lawrence, Ashton, Jennifer, Brian, Nancy, John, Constantine, Gail, Dorothy, Ingo, Shirley, that in the light of Christ they may find healing, new hope and peace.

Let us pray to the Lord.

**Glory and praise to you, O living God.**

For all who have died, especially for Donnie, Mary, Dave, and Patsy, that having followed the star of faith and walked in the light of Christ, they may be welcomed into your heavenly Kingdom.

Let us pray to the Lord.

**Glory and praise to you, O living God.**

## **CONCLUDING COLLECT**

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN**

*Celebrant*

Let us confess our sins against God and our neighbor.

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **ABSOLUTION**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **ANNOUNCEMENTS**

### **THE HOLY COMMUNION**

#### **OFFERTORY**

He Comes to Us      Jane M. Marshall (1924-2018)

He comes to us as One unknown, without a name, as of old,  
by the lakeside He came to those who knew Him not.  
He speaks to us, He speaks the same word: "Follow! Follow thou me!"  
and sets us to the tasks which He has to fulfill for our time.

He commands. And to those who obey Him, whether they be wise or simple, he will reveal Himself in the toils, the conflicts, the sufferings which they shall pass through in His fellowship, and, as an ineffable mystery, they shall learn in their own experience who He is.

Text from *The Quest of the Historical Jesus*, Albert Schweitzer

## DOXOLOGY WITH ALLELUIAS

Praise God, from whom all blessings flow; Praise Him, all creatures here below;  
Al-le-lu-ia, al-le-lu-ia! Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. *Refrain* O — praise him, O — praise him,  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia! A-men.

## EUCCHARISTIC PRAYER 2 FROM ENRICHING OUR WORSHIP

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People*     **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

## **SANCTUS**

Hymnal S-129

*Celebrant and People sing*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **THE FRACTION HYMN**

Christ our Passover

David Hurd (b. 1950)

Hymnal S-154

*Celebrant and People sing*

Alleluia, alleluia, alleluia.  
Christ our Passover is sacrificed for us;  
therefore let us keep the feast.  
Alleluia, alleluia, alleluia.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may either take communion by intinction (dipping the host into the chalice) or you may drink from the common cup. Please let the priest know if you desire a gluten free wafer. If you*

would prefer to receive a blessing rather than communion, please cross your arms over your chest as an indication to the priest.

## COMMUNION MOTETS

○ Lord, Increase Our Faith

Henry Loosemore (c. 1600-1670)

○ Lord, increase our faith,  
strengthen us and confirm us in thy true faith;  
endue us with wisdom, charity, chastity and patience,  
in all our adversity.  
Sweet Jesu, say Amen.

Adoramus te, Christe (*Sung in Latin*)

Théodore Dubois (1837-1924)

Adoramus te, Christe,  
et benedicimus tibi,  
quia per sanctam crucem tuam  
redemisti mundum.

Christ, we do all adore Thee,  
and we do praise Thee forever.  
For on the holy cross  
Thou hast the world from sin redeemed.

## THE SENDING

(*When lay eucharistic visitors are present.*)

*Celebrant*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People*

**We, who are many, are one body, because we all share one bread, one cup.**



*With this prayer we joyfully send our lay eucharistic visitors to take communion to people who are not able to be with us today due to health or other infirmity.*

## **THE POST-COMMUNION PRAYER**

*Celebrant*      Let us pray.

*People and Celebrant*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## **THE BLESSING**

*A blessing is offered and the people respond **Amen.***

**CLOSING HYMN**      Come, labor on      *Ora Labora*      **Hymn No 541**

## **THE DISMISSAL**

*Celebrant*      Go in peace to love and serve the Lord.

*People*      **Thanks be to God.**

**CLOSING VOLUNTARY**      Improvisation on *Ora Labora*

*Altar flowers are given by Juan Vegega & Hardee Mahoney to the glory of God  
& in memory of Constance Vegega on the anniversary of her 100<sup>th</sup> birthday.*

## Special Prayers

*Updated 1/19/2023*

**We pray for peace throughout the world, especially for peace in Ukraine.**

**We pray for our companion dioceses of Cuba and Peru and for those in our diocese, especially for:** Florida State Prison, St. Paul's Episcopal Church, St. Andrew's Episcopal Church, St. Catherine's Episcopal Church, St. Mark's Episcopal Church, St. Bartholomew's Episcopal Church.

**We pray for those in need of healing, strength or guidance, especially for:** Darby, Lenay, Barbara, Carter, Linda Kendrick, Doug Walkinshaw, Richard, Richard, Diane, Jamie, Elizabeth, Skye Carroll, Missy L., Peter Flood, Brandon Centerwall, Yevgeniya, Julie Beasley, Polly, Lawrence, Jennifer Keen, Nancy, John, Constantine, Gail Dunn, Dorothy, Ingo, Shirley Walters, and our postulant Teri Calinao and husband George.

**We pray for those who have died,**  
especially for Donnie Pearce, Mary Hedrick, Dave Callen, and Patsy.  
**May their souls, through the mercy of God, rest in peace.**

**We pray for all who are serving in our Armed Forces and Intelligence Services, both at home and abroad, especially for:** Ashton Moulder, Zachary, Brooker, Caleb, Charlie, Erik, Bradley Williams, Thomas Crouch, Jonathan Ubl, Channing Mattix, Warren Butler.

**We give thanks for those celebrating birthdays this week, especially for**

Duncan Sawyer	January 22
Peggy Williams	January 22
Tony Hofmann	January 23
Paula Davis	January 23
Elizabeth Loftin	January 26

Peter Flood	January 28
Katie Jo Weatherly	January 28

**We give thanks for those celebrating anniversaries, especially for**

Margaret & Price Pickett	January 27
Jenny & Robert Cocanougher	January 28

*Let us know if there is someone who could be blessed by receiving flowers from the altar  
or if you would like to add a name to our prayer list.*

# Announcements

## **Report on Good Shepherd Meeting Save the Date: Sunday, February 12**

As you may have heard, the Diocesan Annual Convention was cancelled by Bishop Howard to be rescheduled at an undetermined future date. Good Shepherd's Bylaws and the Diocesan Canons require that our Annual Meeting (with election of Vestry members, convention Delegate, and Alternate) take place within 30 days *after* the Diocesan Convention. Therefore we cannot have our Annual Meeting, and we cannot elect new Vestry members, the Delegate or the Alternate to Convention. Father Brent has asked the Vestry members, the Delegate, and the Alternate who are rotating off to continue serving until such time that we can have an Annual Meeting and Election.

Instead, we will have a Report on Good Shepherd at our potluck luncheon after the 10:00 am service on Sunday, February 12. At this meeting, we will receive reports from the Rector, the Senior and Junior Wardens, and the Treasurer, as well as receive our 2023 budget and the results of stewardship and pledging.

## **Save the Date: Shrove Tuesday Pancake Supper February 21 5:30-6:45 pm**

Our Shrove Tuesday Pancake Supper will be on Tuesday, February 21 from 5:30-6:45 pm. In the ancient tradition, please join us for pancakes, bacon, sausage, and everything that goes with it before Ash Wednesday!

We will follow a fun (and very ancient) tradition which includes "burying the alleluias." Burying the Alleluias goes like this: while folks are eating, they will have photocopied "Alleluias" on their tables with colored markers and pens to color and decorate their alleluias. Then the alleluias are folded and placed in a box. At the end of the supper, we will have brass musicians lead us as we sing "O When the Saints Come Marching In" (think Mardi Gras Parade!), and we will process through our buildings and grounds to

the place where we will bury the alleluias. We do this because we will not be saying "Alleluia" throughout Lent. Then, on Easter Sunday, we go and dig up the alleluias!

## Hospitality Notes

Thanks to everyone who helped make the January Potluck a success. The next Potluck will be on February 12, with a Mardi Gras theme. There will not be a Potluck in April as the second Sunday is Easter. May's Potluck will be held on the first Sunday (May 7) to avoid a conflict with Mothers' Day. This Potluck schedule may change to coincide with the Annual Parish Meeting. The church will continue to provide fried chicken for the Potlucks in 2023.

Our surplus of baking dishes, bowls, platters, glasses, and sundry serving supplies was greatly reduced. Thanks to all who took items they could use and to those who contributed to Hospitality.

Mark your calendar. On Saturday, January 28, at 9:00 am, we will host a Pantry Party during which everything will be removed, the shelves and floor thoroughly cleaned, remaining surplus items packed for donation, and the pantry organized. Please let the Parish Office or Juan Vegega know if you will attend. Pizza will be provided.

The committee looks forward to 2023 and welcomes your comments and suggestions on what you would like to do and how we may improve our service.

## Altar Flowers for 2023

The flower chart for 2023 is in the narthex (back part of the sanctuary). You can sign up there if you wish to donate altar flowers. **Altar flowers have increased to \$150. We have made this adjustment to align with the actual cost Good Shepherd pays for the flowers.** Please indicate "altar flowers" in the memo line if you pay by check or in the drop-down menu if you pay through Realm.

Please send an email to Gina at [golson@gsjax.church](mailto:golson@gsjax.church) with your dedication, so it can be included in the bulletin when your flowers are on the altar. Dedications are often in honor of, thanksgiving of, or in memory of.

### **Wednesday Noon Book Study**

A new book study on Amy-Jill Levine's *The Difficult Words of Jesus* began on Wednesday, January 18. The study will meet at noon on Wednesdays in Craig Lounge.

Copies of the book are available at St. John's Cathedral Bookstore if you would like to purchase the book locally. The bookstore hours are Monday-Friday 11:00 am-3:00 pm and Sunday 8:45 am-noon.

### **St. Catherine's Rosa Lee Brannan Food Pantry**

We continue to collect food donations for the Rosa Lee Brannan Food Pantry at St. Catherine's Episcopal. Donations can be brought to church on Sundays or dropped off at the Parish Office during the week. Your donations have been greatly appreciated! **If you have paper bags, you can bring those, too. We use those to bag up the food.**

### **Join the Men's Wednesday Morning Bible Study for the Gospel of Matthew!**

Our Men's Wednesday Morning Bible Study meets at 7:00 am in Betsy Lovett Hall. We are currently studying N.T. Wright's *Matthew for Everyone* (available on Amazon). Join us for some great discussions!

**Check the "Weekly Calendar" at the back of the bulletin and our online calendar for more upcoming services and events!**

# The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, Bishop

## Contact Us

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## The Vestry

Julie Davis, *Sr. Warden*  
Lucie Sweda, *Clerk*

Anne Graham, *Jr. Warden*

Matt Wolfe, *Chancellor*  
Paul Arrington, *Treasurer*

Homer Bliss  
Keith Sands  
Anne Graham

Ted Centerwall  
Denise Gilbreath  
Matt Wolfe

John Zell  
Juan Vegega  
Julie Davis

Contact our Senior Warden at [srwarden@gsjax.church](mailto:srwarden@gsjax.church).

Contact our Junior Warden at [jrwarden@gsjax.church](mailto:jrwarden@gsjax.church).

## Weekly Calendar

### Wednesday, January 25<sup>th</sup>

7:00 am Men's Breakfast in Betsy Lovett Hall  
12:00 pm Noon Book Study: *The Difficult Words of Jesus* in Craig Lounge  
7:00 pm Compline on YouTube

### Sunday, January 29<sup>th</sup>

*The Fourth Sunday after the Epiphany*

8:00 am The Holy Eucharist, Rite I in the Chapel  
9:00 am Bible Study in Craig Lounge (and by Zoom)  
10:00 am The Holy Eucharist, Rite II in Nave  
Nursery and Sunday School in the ECS Classrooms  
Coffee Hour follows the 10:00 am service in Craig Lounge.  
Youth Group follows the 10:00 am service in the Youth Room.



### The Episcopal Church of the Good Shepherd

1100 Stockton Street

Jacksonville, Florida 32204

Parish office: (904) 387-5691

Email: [welcome@gsjax.church](mailto:welcome@gsjax.church)

Church website: [www.gsjax.church](http://www.gsjax.church)

Office Hours: Mon. - Thurs. 9 am - 4 pm; Fri. 9 am- Noon

Pool office: (904) 387- 4298

Pool website: [www.gsjaxpool.com](http://www.gsjaxpool.com)