

Welcome to
The Episcopal Church of the Good Shepherd



THE FOURTH SUNDAY IN LENT

MARCH 19, 2023

8:00 AM, THE HOLY EUCHARIST, RITE I

Welcome to the Episcopal Church of the Good Shepherd!

COVID-19 Precautions

Masks are optional. Please be considerate of those who choose to wear masks and observe social distancing. Thank you.

Visitors

Welcome! We're glad to have you worship with us. If you'd like to learn more about this community of faith and our different ministries, fill out one of our visitor cards (in the pews) and hand it to an usher.

Restrooms

Exit through the courtyard. A family restroom is available to your right in the Worsham Hall building as soon as you go through the glass door.

Ask an usher if you need any assistance.

Stay Connected

Follow us on Facebook or Instagram.

Our Facebook page is "The Episcopal Church of the Good Shepherd - Jacksonville, Florida" and we're on Instagram as "goodshepherdjaxchurch."

Our website is gsjax.church.

Sign up for "This Week at Good Shepherd," our weekly e-newsletter, by using the QR code on the right or by emailing welcome@gsjax.church.



*Bulletin cover art by Linda Witte Henke. "Year A Lent – Tree of Life." lindahenke.com
Inspired by Marty Haugen's hymn, "Tree of Life and Awesome Mystery."*

A PENITENTIAL ORDER

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant Bless the Lord who forgiveth all our sins.
People **His mercy endureth for ever.**

The Celebrant reads the following sentence

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Matthew 22:37-40

The Celebrant says

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have

mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. Amen.

TRISAGION

Celebrant and People

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

THE COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And with thy spirit.
<i>Celebrant</i>	Let us pray.

Celebrant

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Please be seated.

FIRST LESSON: 1 Samuel 16:1-13

Reader: A reading from 1 Samuel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”

Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Celebrant and the People read the psalm by half verse.

¹ The LORD is my shepherd; *

I shall not be in want.

² He makes me lie down in green pastures *

and leads me beside still waters.

³ He revives my soul *

and guides me along right pathways for his Name's sake.

⁴ Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

⁵ You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

⁶ Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the LORD for ever.

THE EPISTLE: Ephesians 5:8-14

Reader: A reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness,

but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand.

THE GOSPEL: John 9:1-41

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Gospeler The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Rev. Elyse Gustafson

Please stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, Joe Biden, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For Jacksonville, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for Woody, Norma, Emily, Ben, Bud, Lauren, Julianne, Charlotte, Shirley, Patti, Penelope, Alison, Bill, Carter, Doug, Richard, Richard, Diane, Jamie, Elizabeth, Skye, Missy, Peter, Brandon, Yevgeniya, Julie, Polly, Ashton, Jennifer, Brian, Nancy, John, Constantine, Gail, Dorothy, Ingo, Shirley, let us pray to the Lord.

Lord, have mercy.

ANNOUNCEMENTS

THE HOLY COMMUNION

EUCCHARISTIC PRAYER I

Please stand.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please let the priest know if you desire a gluten free wafer. If you would prefer to receive a blessing rather than communion, please cross your arms over your chest as an indication to the priest.

THE POST-COMMUNION PRAYER

Celebrant Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and

goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. **Amen.**

THE BLESSING

*A blessing is offered and the people respond **Amen.***

THE DISMISSAL

<i>Celebrant</i>	Go in peace to love and serve the Lord.
<i>People</i>	Thanks be to God.

Parish Prayer List

Updated 3/16/2023

We pray for peace throughout the world, especially for peace in Ukraine.

We pray for our companion dioceses of Cuba and Peru and for those in our diocese, especially for: St. Patrick's Episcopal Church, St. Paul's Episcopal Church, St. Alban's Episcopal Church, All Souls' Chapel at Union Correctional, St. Matthew's Episcopal Church, All Saints' Episcopal Church.

We pray for those in need of healing, strength or guidance, especially for: Woody FitzHugh, Norma Folsom, Emily Privette, Ben Snow, Bud Roman, Lauren Sweetser, Julianne, Charlotte, Shirley Watson, Patti, Penelope, Alison, Bill, Carter, Doug Walkinshaw, Richard, Richard, Diane, Jamie, Elizabeth, Skye Carroll, Missy L., Peter Flood, Brandon Centerwall, Yevgeniya, Julie Beasley, Polly, Jennifer Keen, Nancy, John, Constantine, Gail Dunn, Dorothy, Ingo, Shirley Walters, and our postulant Teri Calinao & husband George.

**We pray for those who have died, especially for Virginia and Lawrence.
May their souls, through the mercy of God, rest in peace.**

We pray for all who are serving in our Armed Forces and Intelligence Services, both at home and abroad, especially for: Ashton Moulder, Zachary, Brooker, Caleb, Charlie, Erik, Bradley Williams, Thomas Crouch, Jonathan Ubl, Channing Mattix, Warren Butler.

We give thanks for those celebrating birthdays this week, especially for

Ryan Coultas	March 20
Fr. Brent Owens	March 22
Thomas Pulley	March 24

We give thanks for those celebrating anniversaries, especially for

Baylee & Victor Joudi	March 22
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Let us know if you would like to add a name to our prayer list.

Announcements

More Livestream Techs Needed

Do you want to help with an important outreach ministry? Our 10:00 am services, as well as some other services, are made available by YouTube Livestream so visitors, homebound or ill members, and friends can participate virtually in worship. If you have a desire to learn and would like to assist with this ministry, please email Gina at golson@gsjax.church

Are you a Grant Writer?

Do you have grant writing skills? We have some visions that these skills might help make possible. Please email Gina at golson@gsjax.church if you're interested in helping.

Easter Boxes

Sign up in the narthex (back of the church) if you would like to adopt an Easter flower box. You can fill your adopted box with flowers of your choosing.

Please send your flower box dedications (in memory, honor, etc.) to Gina at golson@gsjax.church by Monday, March 27.

Easter Music & Flower Donations

If you wish to donate to Good Shepherd's music and/or flower funds for Easter, you can use the envelopes in the pews. You can also give online if you prefer. Please print any dedications clearly or email the dedication (in honor/in thanksgiving/in memory of) to golson@gsjax.church

Pet Food Donations

Three big bags were delivered on March 15. Many thanks to those who have already contributed!

In addition to our weekly collection for St. Catherine's Rosa Lee Brannan Food Pantry, we are now collecting pet food for First Coast No More Homeless Pets (an organization you may remember from our last two Blessing of the Animals Saturday services). Simply bring pet food, along with your human food donations, and we will ensure that it reaches FCNMHP.

About FCNMHP's Pet Food Bank: Sometimes families can scarcely afford to feed themselves, let alone their beloved pets. Thanks to this community-driven program, FCNMHP helps make it easier for these families to keep pets in homes and out of shelters. We have distributed more than 1.8 million pounds of pet food to improve the quality of life for pets and people. Please consider donating pet food for our pantry. We are currently in need of dry cat food.

If you are in need of pet food, please call (904) 507-4425 to find out how you can sign up to receive help. If you would like to find out how to volunteer with our Pet Food Bank, visit www.fcnmhp.org

Join us for our Holy Week and Easter Services

Palm Sunday, April 2 at 8:00 am & 10:00 am

Monday, April 3 at Noon *A contemplative procession and reading of the Stations of the Cross.*

Maundy Thursday, April 6 at 7:00 pm

Good Friday, April 7 at Noon and 7:00 pm
A somber spoken service as we remember Jesus' crucifixion.

Easter Vigil, Saturday, April 8 at 7:00 pm
First celebration of Easter. Bring a bell and make a joyful noise!

Easter Sunday, April 9 at 8:00 am & 10:00 am

Hospitality Notes from Juan Vegega

Many thanks to all those who helped with the March Potluck!

There will be no Potluck or coffee hour on April 9, Easter Sunday. May's Potluck will be on May 7, the first Sunday of the month, to avoid a conflict with Mothers' Day. This Potluck schedule may change to coincide with the Annual Parish Meeting and Vestry elections.

Donations directed to the Hospitality Committee are appreciated and will also help reduce the Parish budget deficit as the amount budgeted to Hospitality from general funds may be reallocated for other expenses. Write "Hospitality" on the memo line of your check or choose "Hospitality" on the donation drop-down menu on Realm.

A second Pantry Party will be held after Easter to finish organizing the right side of the pantry. Details are forthcoming.

Men's Wednesday Morning Breakfast & Bible Study

Our Men's Wednesday Morning Bible Study meets at 7:00 am in Betsy Lovett Hall. Join us for some great discussions!

10:30 am Wednesday Book Study

Our Lenten study continues on Wednesdays at 10:30 am in Craig Lounge. This study uses *Plenty Good Room: A Lenten Bible Study Based on African American Spirituals* by Lewis V. Baldwin and Marilyn E. Thornton. Books are available for purchase at the St. John's Cathedral Bookstore.

Check the "Weekly Calendar" at the back of the bulletin and our online calendar for more upcoming services and events!

The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, Bishop

Contact Us

The Rev. Brent Owens, *Rector*
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The Vestry

Julie Davis, *Sr. Warden*
Lucie Sweda, *Clerk*

Anne Graham, *Jr. Warden*

Matt Wolfe, *Chancellor*
Paul Arrington, *Treasurer*

Homer Bliss
Keith Sands
Anne Graham

Ted Centerwall
Denise Gilbreath
Matt Wolfe

John Zell
Juan Vegega
Julie Davis

Contact our Senior Warden at swarden@gsjax.church.

Contact our Junior Warden at jrwarden@gsjax.church.

Weekly Calendar

Wednesday, March 22nd

7:00 am Men's Breakfast in Betsy Lovett Hall
10:30 am Book Study: *Plenty Good Room*
7:00 pm Compline on YouTube

Sunday, March 26th

The Fifth Sunday in Lent

8:00 am The Holy Eucharist, Rite I in the Chapel
9:00 am Bible Study in Craig Lounge (and by Zoom)
10:00 am The Holy Eucharist, Rite II in Nave
Nursery and Sunday School in the ECS Classrooms
Coffee Hour follows the 10:00 am service in Craig Lounge

The Episcopal Church of the Good Shepherd

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Parish office: (904) 387-5691

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Church website: www.gsjax.church

Office Hours: Mon. - Thurs. 9 am - 4 pm; Fri. 9 am- Noon

Pool office: (904) 387- 4298

Pool website: www.gsjaxpool.com