

Welcome to  
The Episcopal Church of the Good Shepherd



THE FOURTH SUNDAY IN LENT

MARCH 19, 2023

10:00 AM, THE HOLY EUCHARIST, RITE II

## Welcome to the Episcopal Church of the Good Shepherd!

**COVID-19 Precautions** Masks are optional. Please be considerate of those who choose to wear masks and observe social distancing. Thank you.

**Visitors** Welcome! We're glad to have you worship with us. If you'd like to learn more about this community of faith and our different ministries, fill out one of our visitor cards (in the pews) and hand it to an usher.

**Children & Youth** A staffed nursery is available each Sunday from 8:30 - 11:30 am and at other times as needed. The nursery is the closest Early Learning Center classroom to the pool. It is the first room on the right after you go through the gate. Infant through 4 years old.

For children 5 years old-5<sup>th</sup> grade, Sunday School will start at 10:00 am. Our Sunday School classroom is next to the nursery facing Park Street. At the announcements the children will be brought into the church to join their parents for communion. Youth Group meets in the third-floor youth room after the 10:00 am service.

### Restrooms

Exit through the courtyard. A family restroom is available to your right in the Worsham Hall building as soon as you go through the glass door.

Ask an usher if you need any assistance.

### Stay Connected

Follow us on Facebook or Instagram. Our Facebook page is "The Episcopal Church of the Good Shepherd - Jacksonville, Florida" and we're on Instagram as "goodshepherdjaxchurch." Our website is [gsjax.church](http://gsjax.church).



Sign up for "This Week at Good Shepherd," our weekly e-newsletter, by using the QR code on the right or by emailing [welcome@gsjax.church](mailto:welcome@gsjax.church).

*Bulletin cover art by Linda Witte Henke. "Year A Lent – Tree of Life." lindahenke.com  
Inspired by Marty Haugen's hymn, "Tree of Life and Awesome Mystery."*

## OPENING VOLUNTARY

Nimrod (Enigma Variations, Op. 36)

Edward Elgar (1857-1934)

## WELCOME

The Rev. Brent Owens

## OPENING HYMN

Christ, whose glory fills the skies

Ratisbon Hymn No 7

## A PENITENTIAL ORDER

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be his kingdom, now and for ever. Amen.**

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

**His mercy endures for ever.**

*The Celebrant reads the following sentence*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord your God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no commandment greater than these." *Mark 12:29-31*

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**KYRIE** (*Sung by the choir*)

Steven Jockisch

## **THE COLLECT OF THE DAY**

*Celebrant*                      The Lord be with you.

*People*                         **And also with you.**

*Celebrant*                      Let us pray.

*The Celebrant says the Collect*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## **FIRST LESSON:** 1 Samuel 16:1-13

*Reader:* A reading from 1 Samuel.

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.”

Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## **PSALM 23**

*Sung by the choir.*

Donald McCullough (b. 1957)

<sup>1</sup> The LORD is my shepherd; \*  
I shall not be in want.

<sup>2</sup> He makes me lie down in green pastures \*  
and leads me beside still waters.

<sup>3</sup> He revives my soul \*  
and guides me along right pathways for his Name's sake.

<sup>4</sup> Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

<sup>5</sup> You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

<sup>6</sup> Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

## **THE EPISTLE:** Ephesians 5:8-14

*Reader:* A reading from Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do

secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you.”

*Reader* The Word of the Lord.

*People* Thanks be to God.

## GRADUAL HYMN

Deck thyself, my soul, with gladness

*Shmücke dich*

Hymn No 339

*Please stand.*

## THE GOSPEL: John 9:1-41

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and

wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world



began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Gospeler*      The Gospel of the Lord.                      *People*      **Praise to you, Lord Christ.**

*Please be seated.*

## **SERMON**

The Rev. Elyse Gustafson

*Please stand.*

## **THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,**

begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **PRAYERS OF THE PEOPLE**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, Joe Biden, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For Jacksonville, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially for Woody, Norma, Emily, Ben, Bud, Lauren, Julianne, Charlotte, Shirley, Patti, Penelope, Alison, Bill, Carter, Doug, Richard, Richard, Diane, Jamie, Elizabeth, Skye, Missy, Peter, Brandon, Yevgeniya, Julie, Polly, Ashton, Jennifer, Brian, Nancy, John, Constantine, Gail, Dorothy, Ingo, Shirley, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.  
**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially for Virginia and Lawrence, let us pray to the Lord.  
**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.  
**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.  
**Lord, have mercy.**

In the communion of saints, let us commend ourselves, and one another, and all our life, to Christ our God.  
**To thee, O Lord our God.**

*Silence.*

## **CONCLUDING COLLECT**

*The Celebrant adds a concluding Collect.*

## **THE PEACE**

*The Celebrant says to the people*

*People*                    The peace of the Lord be always with you.  
**And also with you.**

## ANNOUNCEMENTS

### THE HOLY COMMUNION

**OFFERTORY** See what love hath the Father Felix Mendelssohn (1809–1847)

See what love hath the Father bestowed on us, in His goodness,  
that we should be called God's own children.

**PRESENTATION HYMN** My God, thy table now is spread



My God, thy ta - ble now is spread, thy cup with love doth o - ver -  
flow; be all thy chil-dren thith - er led, and let them thy sweet mer - cies know.

### EUCHARISTIC PRAYER B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **SANCTUS**

Hymnal S-130

*Celebrant and People sing*

**Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

## **THE LORD'S PRAYER**

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## **THE BREAKING OF THE BREAD**

### **THE FRACTION HYMN**

Hymnal S-166

*Celebrant and People sing*

Jesus, Lamb of God:  
have mercy on us.  
Jesus, bearer of our sins:  
have mercy on us.  
Jesus, redeemer of the world:  
give us your peace.

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*You may either take communion by intinction (dipping the host into the chalice) or you may drink from the common cup. Please let the priest know if you desire a gluten free wafer. If you*



would prefer to receive a blessing rather than communion, please cross your arms over your chest as an indication to the priest.

## MUSIC DURING COMMUNION

O Salutaris

G.F. Anerio (1569-1630)

O SALUTARIS Hostia  
Quae caeli pandis ostium.  
Bella premunt hostilia;  
Da robur, fer auxilium.

Translation  
O SAVING Victim opening wide  
The gate of heaven to all below.  
Our foes press on from every side;  
Thine aid supply, Thy strength bestow.

Cast thy burden upon the Lord

Felix Mendelssohn (1809-1847)

Cast thy burden upon the Lord,  
And he shall sustain thee.  
He never will suffer the righteous to fall.  
He is at thy right hand.  
Thy mercy, Lord, is great  
And far above the heav'ns.  
Let none be made ashamed  
That wait upon thee.

## THE SENDING

*(When lay eucharistic visitors are present.)*

*Celebrant*

In the name of this congregation we send you forth bearing these holy gifts, that those to whom you go may share with us in the Communion of Christ's body and blood.

*People*

**We, who are many, are one body, because we all share one bread, one cup.**

*With this prayer we joyfully send our lay eucharistic visitors to take communion to people who are not able to be with us today due to health or other infirmity.*

## **THE POST-COMMUNION PRAYER**

*Celebrant*      Let us pray.

*People and Celebrant*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **THE BLESSING**

*A blessing is offered and the people respond **Amen.***

**CLOSING HYMN**    O for a thousand tongues to sing    *Azmon*    **Hymn No 493**

## **THE DISMISSAL**

*Celebrant*      Go in peace to love and serve the Lord.

*People*          Thanks be to God.

**CLOSING VOLUNTARY**      Improvisation on *Azmon*



# **Announcements**

## **More Livestream Techs Needed**

Do you want to help with an important outreach ministry? Our 10:00 am services, as well as some other services, are made available by YouTube Livestream so visitors, homebound or ill members, and friends can participate virtually in worship. If you have a desire to learn and would like to assist with this ministry, please email Gina at [golson@gsjax.church](mailto:golson@gsjax.church)

## **Are you a Grant Writer?**

Do you have grant writing skills? We have some visions that these skills might help make possible. Please email Gina at [golson@gsjax.church](mailto:golson@gsjax.church) if you're interested in helping.

## **Easter Boxes**

Sign up in the narthex (back of the church) if you would like to adopt an Easter flower box. You can fill your adopted box with flowers of your choosing.

Please send your flower box dedications (in memory, honor, etc.) to Gina at [golson@gsjax.church](mailto:golson@gsjax.church) by Monday, March 27.

## **Easter Music & Flower Donations**

If you wish to donate to Good Shepherd's music and/or flower funds for Easter, you can use the envelopes in the pews. You can also give online if you prefer. Please print any dedications clearly or email the dedication (in honor/in thanksgiving/in memory of) to [golson@gsjax.church](mailto:golson@gsjax.church)

## Pet Food Donations

*Three big bags were delivered on March 15. Many thanks to those who have already contributed!*

In addition to our weekly collection for St. Catherine's Rosa Lee Brannan Food Pantry, we are now collecting pet food for First Coast No More Homeless Pets (an organization you may remember from our last two Blessing of the Animals Saturday services). Simply bring pet food, along with your human food donations, and we will ensure that it reaches FCNMHP.

**About FCNMHP's Pet Food Bank:** Sometimes families can scarcely afford to feed themselves, let alone their beloved pets. Thanks to this community-driven program, FCNMHP helps make it easier for these families to keep pets in homes and out of shelters. We have distributed more than 1.8 million pounds of pet food to improve the quality of life for pets and people. Please consider donating pet food for our pantry. We are currently in need of dry cat food.

*If you are in need of pet food, please call (904) 507-4425 to find out how you can sign up to receive help. If you would like to find out how to volunteer with our Pet Food Bank, visit [www.fcnmhp.org](http://www.fcnmhp.org)*

### Join us for our Holy Week and Easter Services

**Palm Sunday, April 2 at 8:00 am & 10:00 am**

**Monday, April 3 at Noon** *A contemplative procession and reading of the Stations of the Cross.*

**Maundy Thursday, April 6 at 7:00 pm**

**Good Friday, April 7 at Noon and 7:00 pm**

*A somber spoken service as we remember Jesus' crucifixion.*

**Easter Vigil, Saturday, April 8 at 7:00 pm**

*First celebration of Easter. Bring a bell and make a joyful noise!*

**Easter Sunday, April 9 at 8:00 am & 10:00 am**

## **Hospitality Notes from Juan Vegega**

Many thanks to all those who helped with the March Potluck!

There will be no Potluck or coffee hour on April 9, Easter Sunday. May's Potluck will be on May 7, the first Sunday of the month, to avoid a conflict with Mothers' Day. This Potluck schedule may change to coincide with the Annual Parish Meeting and Vestry elections.

Donations directed to the Hospitality Committee are appreciated and will also help reduce the Parish budget deficit as the amount budgeted to Hospitality from general funds may be reallocated for other expenses. Write "Hospitality" on the memo line of your check or choose "Hospitality" on the donation drop-down menu on Realm.

A second Pantry Party will be held after Easter to finish organizing the right side of the pantry. Details are forthcoming.

### **Men's Wednesday Morning Breakfast & Bible Study**

Our Men's Wednesday Morning Bible Study meets at 7:00 am in Betsy Lovett Hall. Join us for some great discussions!

### **10:30 am Wednesday Book Study**

Our Lenten study continues on Wednesdays at 10:30 am in Craig Lounge. This study uses *Plenty Good Room: A Lenten Bible Study Based on African American Spirituals* by Lewis V. Baldwin and Marilyn E. Thornton. Books are available for purchase at the St. John's Cathedral Bookstore.

**Check the "Weekly Calendar" at the back of the bulletin and our online calendar for more upcoming services and events!**

# The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, Bishop

## Contact Us

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## The Vestry

Julie Davis, *Sr. Warden*  
Lucie Sweda, *Clerk*

Anne Graham, *Jr. Warden*

Matt Wolfe, *Chancellor*  
Paul Arrington, *Treasurer*

Homer Bliss  
Keith Sands  
Anne Graham

Ted Centerwall  
Denise Gilbreath  
Matt Wolfe

John Zell  
Juan Vegega  
Julie Davis

Contact our Senior Warden at [srwarden@gsjax.church](mailto:srwarden@gsjax.church).

Contact our Junior Warden at [jrwarden@gsjax.church](mailto:jrwarden@gsjax.church).

## Weekly Calendar

### Wednesday, March 22<sup>nd</sup>

7:00 am Men's Breakfast in Betsy Lovett Hall  
10:30 am Book Study: *Plenty Good Room*  
7:00 pm Compline on YouTube

### Sunday, March 26<sup>th</sup>

#### *The Fifth Sunday in Lent*

8:00 am The Holy Eucharist, Rite I in the Chapel  
9:00 am Bible Study in Craig Lounge (and by Zoom)  
10:00 am The Holy Eucharist, Rite II in Nave  
Nursery and Sunday School in the ECS Classrooms  
Coffee Hour follows the 10:00 am service in Craig Lounge

### The Episcopal Church of the Good Shepherd

1100 Stockton Street

Jacksonville, Florida 32204

Parish office: (904) 387-5691

Email: [welcome@gsjax.church](mailto:welcome@gsjax.church)

Church website: [www.gsjax.church](http://www.gsjax.church)

Office Hours: Mon. - Thurs. 9 am - 4 pm; Fri. 9 am- Noon

Pool office: (904) 387- 4298

Pool website: [www.gsjaxpool.com](http://www.gsjaxpool.com)