

Welcome to  
The Episcopal Church of the Good Shepherd



THE TWENTY-FIRST SUNDAY AFTER PENTECOST

OCTOBER 14, 2018

10:00 A.M. - Holy Eucharist, Rite Two

THE LITURGY OF THE WORD

*(The service begins on page 355 in the Book of Common Prayer)*

*Please stand.*

OPENING HYMN: Alleluia! Sing to Jesus!

Hymnal 460

SUNDAY SCHOOL PRAYER

*Celebrant* Will all those going to Sunday school please come forward?

*The Celebrant and Congregation continue in unison:* **Children of God, go forth to receive God's Word.**

**May it light your way, fill your hearts with love, and your lives with hope and joy. Amen.**

*Those going to Sunday school will now follow the cross on the way.*

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

COLLECT FOR PURITY

BCP p. 355

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

*The People sing*

THE GLORIA

Hymnal S-278

*(Hymn numbers preceded by an "S" are found in the front of the hymnal)*

**Glory to God in the highest, and peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The People are seated.*

## THE LESSON: Job 23:1-9, 16-17

*Reader* A reading from the Book of Job.

Job said:

"Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 90:12-17 *[sung by the choir]*

Anglican Chant: A. H. Mann

12 So teach us to number our days \* that we may apply our hearts to wisdom.

13 Return, O Lord; how long will you tarry? \* be gracious to your servants.

14 Satisfy us by your loving-kindness in the morning; \*

so shall we rejoice and be glad all the days of our life.

15 Make us glad by the measure of the days that you afflicted us \*

and the years in which we suffered adversity.

16 Show your servants your works \* and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; \*

prosper the work of our hands; prosper our handiwork.

**THE EPISTLE:** Hebrews 4:12-16

*Reader* A reading from the Letter to the Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand.*

**GRADUAL HYMN: O God, our help in ages past**

**Hymnal 680**

**THE GOSPEL:** Mark 10:17-31

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Gospeler* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*The People are seated.*

SERMON

The Rev. Bob Cowperthwaite

*The People stand.*

THE NICENE CREED

BCP p. 358

We believe in one God,  
the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,  
not made, of one Being with the Father. Through him all things were made. For us and for our  
salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death  
and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into  
heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and  
the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*The People stand or kneel.*

THE PRAYERS OF THE PEOPLE

Christ challenges our comforts and complacencies. Let us turn to him in our need, asking for God's  
intervention in our world, saying: Lord, hear our prayer.

For the victims of war, conflict, violence, and natural disasters throughout the world, that they

might encounter justice and peace, participating in the reign of God, we pray to the Lord. **Lord, hear our prayer.**

For churches and their leaders, that the dominion of God might be proclaimed in action as well as in word, we pray to the Lord. **Lord, hear our prayer.**

For our continued commitment to be good stewards of our many blessings by showing forth our concern for all through our gifts of time, talent and treasure, we pray to the Lord. **Lord, hear our prayer.**

For the lost, the lonely, the isolated, and the ill especially Jean Sopkowiak, Bonnie, Polly York, Shirley, Tyson, Debbie, Jacqueline, Susan, Raymond Mason, Sr., Courtney, Skye, Betsy, Jim Barbee, Gunnar, Edith, Jack, George, Olga, Annith, Cathy, Jessica, and Don that they might receive blessings a hundredfold, leading to wholeness of body and mind, and eternal life, we pray to the Lord. **Lord, hear our prayer.**

For this community gathered in prayer, that we might gain riches by giving ours to others, we pray to the Lord. **Lord, hear our prayer.**

For our president and all leaders of the countries of the world that they may govern with wisdom, compassion and righteousness, we pray to the Lord. **Lord, hear our prayer.**

For all who have died, especially Mark and Ginger who mourns his death. May they rest in the presence of God, sharing in the eternal banquet: for this we pray to the Lord. **Lord, hear our prayer.**

*Presider:* God, source of life and fountain of mercy, all things are possible with you. Grant us a share in your eternal life. We ask this through Jesus Christ our Lord. **Amen.**

## CONFESSION AND ABSOLUTION

BCP p. 360

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept. Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*The People stand.*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## ANNOUNCEMENTS

STEWARDSHIP MINUTE - John Zell - Becoming a Member

## THE HOLY COMMUNION

OFFERTORY ANTHEM: It is a Precious Thing

J. F. Peter

Kate Medill, *soprano*; Chris Mitchell, *tenor*

It is a precious thing when the heart is fixed and trusteth in God;  
Through the mercy of God and our Savior, Jesus Christ.

My heart is resting, O my Savior, in Thy loving care,  
My trust is ever stayed on Thee;  
O hear my earnest prayer that ever faithful I may be  
And ever do Thy will;  
O grant this in Thy mercy still,  
Through Jesus Christ our Lord

*The People stand.*

## DOXOLOGY WITH ALLELUIAS

Praise God, from whom all Mess-ages flow; Praise Him, all crea-tures here be-low  
Al-le-lu-ia, al-le-lu-ia! Praise Him a-bove, ye heav'n-ly host;  
Praise Fa-ther, Son, and Ho-ly Ghost. O — praise him O — praise him.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia! A - men.

*The People remain standing. The Celebrant, whether bishop or priest, faces them and sings or says*

The Lord be with you.

*People*      **And also with you.**

*Celebrant*   Lift up your hearts.

*People*      **We lift them to the Lord.**

*Celebrant*   Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every- where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name.

*The Celebrant and People sing.*

**SANCTUS AND BENEDICTUS**

**Hymnal S-128**

*(Hymn numbers preceded by an "S" are found in the front of the hymnal)*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The People stand or kneel. Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death, We proclaim his resurrection, We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER**

**BCP, p. 364**

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

Alleluia. Christ our Passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

**FRACTION ANTHEM: Jesus, Lamb of God**

**Hymnal S-166**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God.

*(Please let the priest know if you desire a gluten free wafer. If you would prefer to receive a blessing rather than communion, please cross your arms across your chest as a signal to the priest.)*

COMMUNION MOTET: Ave Verum

William Byrd (1540-1623)

(Sung in Latin)

Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit sanguine.  
Esto nobis praegustatum  
In mortis examine.  
O dulcis, o pie,  
O Jesu Fili Mariae,  
Miserere mei. Amen.

Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered, slaughtered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us  
During our ordeal of death.  
O sweet, o holy,  
O Jesus Son of Mary,  
Have mercy on me. Amen.

COMMUNION HYMN: "Thy kingdom come!" On bended knee

Hymnal 615

SENDING FORTH EUCHARISTIC VISITORS (*when scheduled*)

*Celebrant* In the name of this congregation, I send you forth bearing these Holy gifts, that those to whom you go may share with us in the communion of Christ's Body and Blood.

*People* **We who are many are One body, because we share one bread, one cup.**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

BCP, p. 365

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*The Celebrant blesses the people.*

DISMISSAL

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia. Alleluia.  
*People* **Thanks be to God. Alleluia. Alleluia.**

VOLUNTARY: Improvisation on *Mit Freuden zart*

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SPECIAL PRAYERS

**We pray for peace throughout the world.**

**We pray for our companion dioceses of Cuba and Peru, and especially for our companion parish,  
The Church of the Anunciacion in Florida, Cuba.**

**We pray for those who are ill, especially for**

Jean Sopkowiak, Bonnie, Polly York, Shirley, Tyson, Debbie, Jacqueline, Susan,  
Raymond Mason, Sr., Courtney, Skye, Betsy, Jim Barbee, Gunnar, Edith, Jack, George

**We pray for strength and guidance for**

Olga, Annith, Cathy, Jessica, Don

**We pray for those who have died, especially Mark and Ginger who mourns his death.**

**May their souls, through the mercy of God, rest in peace.**

**We pray for all who are serving in our Armed Forces, and Intelligence Services  
both at home and abroad, especially for**

Zachary, Brooker, Carrie, Bennett, Caleb, Rich, Charlie, Erik, Katie, Bradley Williams

**We give thanks for birthdays being celebrated this week:**

Lee Bullock	10/15
Brian Palmer	10/16
Kattee Patterson	10/16
Bud Roman	10/20

**And anniversaries being celebrated this week:**

**Kate and Dave Medill 10/14**

The altar flowers are given to the glory of God and in celebration of our daughter Savannah Ponder's 28th birthday and her new position at St. John's Church at Lafayette Square in Washington, DC.  
by Teri and George Calinao

### **Did You Know?**

Hospitality is Stewardship. As part of His gifts to each of us, God has put many people in our daily paths – some to comfort in a time of need and some to simply get to know. Hospitality is an opportunity to enjoy others, especially those that are new to our parish. We are called, as those who follow Christ and his teachings, to gather with others – frequently involving food and drink – and hear their stories and share our stories. This is Fellowship! When we receive communion with others, some who are old friends and some who are new to our parish, we are in fact participating in Fellowship and Hospitality. As we look to grow our Good Shepherd membership, we are called to Welcome, Invite and Connect with those around us. Fellowship and Hospitality are ministries that allow us to touch others - to “Be Like Christ Unto Others.”

### **Stewardship Prayer**

Loving God, we thank you for the rich abundance in our lives. Open our eyes to see that, in being so blessed, we can, in turn, abundantly bless others. Open our hearts to feel the powerful generosity of your Spirit. Open our ears to hear the needs of this church and community. Open our minds that, whenever called, we offer the world our measureless love, our generous time, our unique talents and treasure. Quicken our hands to your service, breathe your Spirit into us and touch us with the life of Christ.  
Help us to be like you, dear Jesus, unto others. Amen.

### **Attendance for October 7, 2018**

8:00 am: 20 people + 1 cat

10:00 am: 141 people, 1 bird, 1 turtle, 6 cats, 25 dogs

2018 Budgeted Offerings: \$395,000

Year to Date Actual Offerings through October 7, 2018: \$247,464

Needed Each Week: \$7,596

Received October 7, 2018: \$7,057

## "Blessing Box"

*This "blessing box" is a space for thanking people who are "blessing" our parish through their lives, as well as their prayers and work for the parish.*

We give thanks to:

DJ Cheek for being our own St. Francis of Assisi last Sunday;

those who brought pet food donations;

Susannah Sands for providing snacks for our pets;

all those who donated items for the Treasure Market, including Homer Bliss who made his three beautiful creations;

Ann Pridgen, Adele Griffin, Juan Vegega for helping with the reception after the Hymn Festival;

Dave Callen, pool director and fountain cleaner extraordinaire;

Curtis Loftin for his engaging presentation about his 500 mile pilgrimage along the Camino de Santiago in France and Spain.

## Announcements

- Welcome to The Church of the Good Shepherd – Good morning! We are pleased that you are worshipping with us today and we invite you to fully participate in our services. This leaflet outlines the service from the red Book of Common Prayer, including page numbers for the services, hymn numbers from the blue hymnal, scripture readings and further directions related to our services. Following both services we invite everyone for coffee and conversation in Craig Lounge. We hope you will join us weekly at the service of your choice. Peace and blessings!
- Welcome Fr. Bob Cowperthwaite – Fr. Cowperthwaite was born in New Jersey but grew up in Gainesville, where he and his family were active at Holy Trinity. He is a graduate of Washington and Lee University and Virginia Theological Seminary. Since his ordination to the priesthood in 1974, Fr. Bob has served churches in this diocese as well as Trinity Parish, New York City, where he was Pastoral Officer, and St. Paul's, Franklin, TN, as rector from 1988 until his retirement in 2014. After retiring, Fr. Bob and his wife, Susan, moved to near Crescent Beach. He has subsequently served as interim rector at St. Mark's and Church of the Redeemer in Jacksonville, and St. Thomas, Palm Coast.
- Nursery – Our nursery is staffed every Sunday from 8:30 am until 11:30 am. The nursery is located in the Toddler room of the school wing. If you need assistance, please speak to an usher who can direct you.
- Nursery Worker Needed – We are looking to hire one additional nursery worker. Please contact Mother Nancee if you are interested.

- Children's Worship Activity Bags – We welcome all children during our worship services. Activity bags can be found in the back of the church with age-appropriate items so that children can be engaged during the service. Please don't hesitate to speak to an usher at any time during the service for these special additions provided for your children.
- Sunday school – Children age four and up are invited to join us for Sunday school during the 10:00 am Eucharist. Children process from the nave after the opening hymn, and return in time to share Eucharist with their families.
- Cherub Choir has resumed on Monday evenings at 5pm in the church. The Cherub Choir is open to children of all ages. **We are looking for a volunteer helper to assist the choir on a weekly basis.** The choir practices on Monday evenings from 5-6:00 pm and follows the school calendar. Please contact Kate Medill at kate\_roman5283@yahoo.com or Jean Krueger at jean.krueger1853@gmail.com for details.
- All Saints' Sunday -We will observe All Saints' Day on November 4th, when we will be offering prayers for those we love and no longer see, the departed. If you would like to add names of family and friends to this list, please submit your names to the parish office by October 28th.
- Luminaria – The annual Riverside Avondale Luminaria has been set for Sunday, December 23rd. We would like to join our neighbors and participate in this event BUT we need volunteers to put the kits together (144 of them), place the prepared bags on the sidewalks around the church, light the bags at dusk, and then clean up the bags the following morning (December 24th). If we cannot get enough volunteers, we will unfortunately not be able to take part in this event. Please contact the parish office if you would like to coordinate or help with this event: 387-5691
- Diocesan Event – The Bishop's Institute for Ministry and Leadership will offer A Vocation of Love: Contemplative Prayer and our Covenant in Christ, a lay leadership retreat, Friday November 2 - Saturday November 3 at Camp Weed. This retreat will be led by Carl McColman, noted author and teacher in Christian spirituality. For more information and registration, visit campweed.org or call 386-364-5250.

### Coming Soon: Inquirer's Class

Are you interested in knowing more about the Episcopal Church and Good Shepherd? Would you like to be confirmed or received into our church? Please contact Mtr. Nancee to sign up for the series.

Classes will be on Wednesdays, 6-7:00 pm, in Craig Lounge.

October 24th	Welcome, Overview, Church History
November 7th	Book of Common Prayer - Finding Your Way on Sunday
November 14th	Theology and Ethics; Spirituality/Prayer
November 21st	No class-Wednesday before Thanksgiving
November 28th	Sacraments; Living Into Our Baptisms
December 5th	Bible; Ministries at Good Shepherd

Bishop Henderson will be with us 9 December for Confirmation and Reception. Please let us know if you have any childcare needs.

- Donations to St. Catherine's Food Pantry - This week we are suggesting shelf stable milk and juice boxes. Please note that all non perishable items are accepted and sincerely appreciated. Treats for children are also welcome. Thank you for your continued support of this important ministry.
- Blessing Box - Our blessing box at the Forbes Street entrance is in need of donations of non-perishable food items, especially those in pop-top cans. We have added a basket in the narthex for this neighborhood ministry. Please be as generous as you can.

## The Episcopal Church of the Good Shepherd

A Parish in the Episcopal Diocese of Florida

The Right Reverend Samuel Johnson Howard, *Bishop*

The Right Reverend Charles L. Keyser, *Assisting Bishop*

The Right Reverend Dorsey Henderson, *Assisting Bishop*

### Contact Us

The Rev. Dr. Nancee Martin - Interim Rector (to report hospitalizations and other pastoral emergencies, please call 720-485-2912)	<a href="mailto:nmartin@GSjax.church">nmartin@GSjax.church</a>
The Rev. Deacon Jean Dodd - Deacon	<a href="mailto:jdodd@GSjax.church">jdodd@GSjax.church</a>
Donald McCullough, Organist - Choirmaster	<a href="mailto:dmccullough@GSjax.church">dmccullough@GSjax.church</a>
Linda Ross, Outreach and Pastoral Minister	<a href="mailto:lross@GSjax.church">lross@GSjax.church</a>
Linda England, Bookkeeper	<a href="mailto:lengland@GSjax.church">lengland@GSjax.church</a>
Sheryl Pulley, Parish Secretary	<a href="mailto:spulley@GSjax.church">spulley@GSjax.church</a>
Dave Callen, Pool Director	<a href="mailto:pool@GSjax.church">pool@GSjax.church</a>
Annie Hyde, Assistant Pool Director	<a href="mailto:annie.hyde@GSjax.church">annie.hyde@GSjax.church</a>
Robert Hyde, Facility Manager	<a href="mailto:rhyde@GSjax.church">rhyde@GSjax.church</a>

### The Vestry

*Sr. Warden* - Homer Bliss      *Jr. Warden* - John Zell  
*Treasurer* - Maureen Ely      *Chancellor of the Vestry* - Matt Wolfe  
*Clerk of the Vestry* - Linda Ross

Adele Griffin  
 Raymond Mason  
 Joe Porter

Dawn Russell  
 Susannah Sands

Mark Simons  
 Dale Taylor

## WEEKLY CALENDAR

*Monday, October 15<sup>th</sup>*

5:00 pm Children's Chapel and Cherub Choir (Chapel)

*Tuesday, October 16<sup>th</sup>*

12:00 pm Centering Prayer (Rector's Office)

*Wednesday, October 17<sup>th</sup>*

5:30 pm Holy Eucharist (Chapel)

6:00 pm Christian Conversation (Craig)

7:00 pm Chancel Choir Rehearsal (Choir Room)

*Sunday, October 21<sup>st</sup>*

*The Twenty-second Sunday after Pentecost*

8:00 am Holy Eucharist (Rite I)

9:00 am Coffee and Conversation (Craig)

10:00 am Holy Eucharist (Rite II)

10:00 am Children's Sunday school

11:15 am Coffee and Conversation (Craig)



## The Episcopal Church of the Good Shepherd

1100 Stockton Street

Jacksonville, Florida 32204

Parish office: (904) 387-5691

Email: [welcome@GSJax.church](mailto:welcome@GSJax.church)

Church website: [www.GSJax.church](http://www.GSJax.church)

Office Hours: Monday - Thursday 9 am - 4 pm

and Friday 9 am - 12 pm

Pool office: (904) 387-4298

Pool website: [www.gsjaxpool.com](http://www.gsjaxpool.com)